## 1

2

3

4

5

6

7

8

9

10

11

12

13

14

Beach, CA 90802-4664

15

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor

16

17

18

19 20

21

22

23

24

25

26

27

28

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING THE CITY EXECUTE AN AGREEMENT MANAGER TO WITH GRAYBAR ELECTRIC COMPANY, INC. FOR FURNISHING ELECTRICAL, LIGHTING. DATA AND DELIVERING **AND** RELATED COMMUNICATIONS, SECURITY PRODUCTS, SERVICES AND SOLUTIONS, THROUGH THEIR CONTRACT WITH THE CITY OF KANSAS CITY, MISSOURI IN AN ANNUAL AMOUNT NOT TO EXCEED \$450,000, FOR A PERIOD OF FIVE YEARS

WHEREAS, the Charter of the City of Long Beach (the "City"), Section 1802, permits the City to purchase services, supplies, materials, equipment and labor with other government agencies by purchasing under their contracts on a voluntary and selective basis when authorized by resolution; and

WHEREAS, the City desires to purchase electrical, lighting, data communications, security and related products, services and solutions; and

WHEREAS, the City of Kansas City, Missouri has a contract for a complete line of electrical, lighting, data communications, security and related products, services and solutions, Contract No. EV2370 ("Kansas City Contract"); and

WHEREAS, the City's participation in the Kansas City Contract will facilitate acquisition of the purchase electrical, lighting, data communications, security and related products, services and solutions as well as provide considerable cost benefits to the City; and

WHEREAS, if the City had to utilize a formal bid process rather than participate in the Kansas City Contract considerably more funds would be required;

| 1  | NOW, THEREFORE, the City Council of the City of Long Beach resolves as                     |            |             |                                                    |
|----|--------------------------------------------------------------------------------------------|------------|-------------|----------------------------------------------------|
| 2  | follows:                                                                                   |            |             |                                                    |
| 3  | :                                                                                          | Section 1. | The above r | ecitals are true and correct and are incorporated  |
| 4  | herein by this reference.                                                                  |            |             |                                                    |
| 5  | ;                                                                                          | Section 2. | The City Ma | nager of the City is hereby authorized to enter an |
| 6  | agreement with Graybar Electric Company, Inc. for electrical, lighting, data               |            |             |                                                    |
| 7  | communications, security and related products, services and solutions on substantially     |            |             |                                                    |
| 8  | the same terms as the City of Kansas City, Missouri except as modified by mutual           |            |             |                                                    |
| 9  | agreement of the City and Graybar Electric Company, Inc., and the purchase by the City     |            |             |                                                    |
| 10 | shall be on the same terms and conditions afforded to the City of Kansas City, Missouri in |            |             |                                                    |
| 11 | an annual amount not to exceed \$450,000, for a period of five years.                      |            |             |                                                    |
| 12 | Section 3. This resolution shall take effect immediately upon its adoption                 |            |             |                                                    |
| 13 | by the City Council, and the City Clerk shall certify the vote adopting this resolution.   |            |             |                                                    |
| 14 | I hereby certify that the foregoing resolution was adopted by the City                     |            |             |                                                    |
| 15 | Council of the City of Long Beach at its meeting of, 2018                                  |            |             |                                                    |
| 16 | by the following vote:                                                                     |            |             |                                                    |
| 17 |                                                                                            |            |             |                                                    |
| 18 | Ayes:                                                                                      | Cour       | cilmembers: | Gonzalez, Pearce, Price Supernaw,                  |
| 19 |                                                                                            |            |             | Mungo, Andrews, Uranga, Richardson.                |
| 20 |                                                                                            |            |             |                                                    |
| 21 |                                                                                            |            |             |                                                    |
| 22 | Noes:                                                                                      | Cour       | cilmembers: | None.                                              |
| 23 |                                                                                            |            |             |                                                    |
| 24 | Absent                                                                                     | : Cour     | cilmembers: | Austin.                                            |
| 25 |                                                                                            |            |             |                                                    |
| 26 |                                                                                            |            |             |                                                    |
| 27 |                                                                                            |            |             |                                                    |
| 28 |                                                                                            |            |             |                                                    |