AMENDMENT NUMBER THREE TO FOOD SERVICES AGREEMENT

31571

This Amendment Number Three ("Amendment") to Food Services Agreement ("Agreement") is entered into by and between the County of Los Angeles ("COUNTY") and the City of Long Beach ("CITY"), effective upon execution by both parties.

RECITALS

- A. WHEREAS, on April 5, 2010, COUNTY and CITY entered into the Agreement for the provision of food services to prisoners of the CITY jail facility; and
- B. WHEREAS, COUNTY desires to modify the term of the Agreement to terminate the Agreement concurrent with COUNTY's food services agreements with other cities; and
- C. WHEREAS, COUNTY and CITY agree to modify Section 6.0, Term of Agreement, to terminate the Agreement on September 30, 2013.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, COUNTY and CITY mutually agree to amend the Agreement as follows:

1. Section 6.0, Term of Agreement, of the Agreement is deleted in its entirety and replaced as follows:

6.0 TERM OF AGREEMENT

The term of this Agreement shall commence on April 5, 2010 and shall terminate on September 30, 2013, unless sooner terminated, in whole or in part, as provided herein.

- 2. CITY and the person executing this Amendment on behalf of the CITY hereby represent and warrant that the person executing this Amendment for CITY is an authorized agent who has actual authority to bind the CITY to each and every provision, term, and condition of the Amendment and that all CITY requirements have been fulfilled to provide such actual authority.
- 3. Except as provided in this Amendment, all other provisions, terms, and conditions of the Agreement shall remain the same and in full force and effect.

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, , , , , , , , , , , , , , , , , , ,	Los Angeles, and CITY has caused this Amendment to zeed representative.
	By Leroy D. Baca, Sheriff Date 7-31-13
APPROVED AS TO FORM: JOHN F. KRATTLI County Counsel By Senior Deputy County Counsel	
	CITY OF LONG BEACH
	By Assistant City Manager EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
APPROVED AS TO FORM:	