

AMENDMENT NO. ONE TO CONTRACT NO. 34595 **34595**

RE: **Renewal One of ITB FS 17-037, Contract No. 34595 for as needed for petroleum products to the City of Long Beach (3172200039 formerly BPFM17000039)**

This Amendment to Contract No. 34595 is made and entered as of April 30, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and Patten Energy Enterprises Inc.

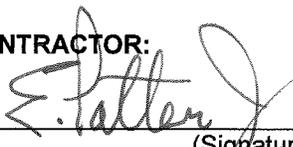
Contract No. **34595** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Exercise 1st renewal option – term dates 05/01/2019 to 04/30/2020
- 2. No funds added
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



(Signature)
EZEKIEL PATTEN, JR.

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)
EZEKIEL PATTEN JR

(Print / Type Name)

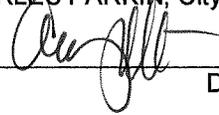
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 

PATRICK WEST, City Manager

Tom Modica
Assistant City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

Approved as to form:
CHARLES PARKIN, City Attorney
By: 

Deputy