



CITY OF LONG BEACH

C-6

POLICE DEPARTMENT

400 WEST BROADWAY • LONG BEACH • CALIFORNIA 90802 • (562) 570-7260 • FAX (562) 570-7114

ANTHONY W. BATTS
Chief of Police

February 10, 2009

HONORABLE MAYOR AND CITY COUNCIL
City of Long Beach
California

RECOMMENDATION:

Receive and file the application of Arun Chaudhary and Tripta Shahi Thakuri, dba Kamal Palace Cuisine of India, for a person-to-person transfer of an Alcoholic Beverage Control license, at 6374 East Pacific Coast Highway Suite A, with existing conditions. (District 3)

DISCUSSION

It is City Council policy to review applications for Alcoholic Beverage Control licenses. This Person-to-Person Transfer application is placed on the Consent Calendar for your information only; conditions that were placed on the original license continue to be enforceable. Additional information and a map are attached.

TIMING CONSIDERATIONS

The Department of Alcoholic Beverage Control will finalize this transfer on February 11, 2009. Accordingly, City Council action is required at the February 10, 2009 City Council meeting.

FISCAL IMPACT

None.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

ANTHONY W. BATTS
CHIEF OF POLICE

APPROVED:

PATRICK H. WEST
CITY MANAGER

AWB:DBS:dbs

ADMINISTRATION BUREAU
(562) 570-5830
FAX (562) 570-5833

INVESTIGATIONS BUREAU
(562) 570-7350
FAX (562) 570-7175

PATROL BUREAU
(562) 570-7214
FAX (562) 570-7058

SUPPORT BUREAU
(562) 570-7342
FAX (562) 570-6018

HONORABLE MAYOR AND CITY COUNCIL
February 10, 2009

Council District: 3

Applicant: Arun Chaudhary and Tripta Shahi Thakuri
DBA: Kamal Palace Cuisine of India
Address: 6374 East Pacific Coast Highway Suite A

Type of Application: A person-to-person transfer of an On-Sale Beer and Wine for bonafide eating place license. This license is being transferred from Nirupama Oberoi to Arun Chaudhary and Tripta Shahi Thakuri.

Basis for possible protest: None.

PUBLIC CONVENIENCE DETERMINATION: A determination by the City of public convenience and necessity **is not** required for this application.

Census Tract: 5776.01

Boundaries: 7th Street/Garden Grove Freeway to the North
Long Beach Marina/San Gabriel River/County Line to the South
County Line to the East
Los Cerritos Channel/Marina Drive/Long Beach Marina to the West

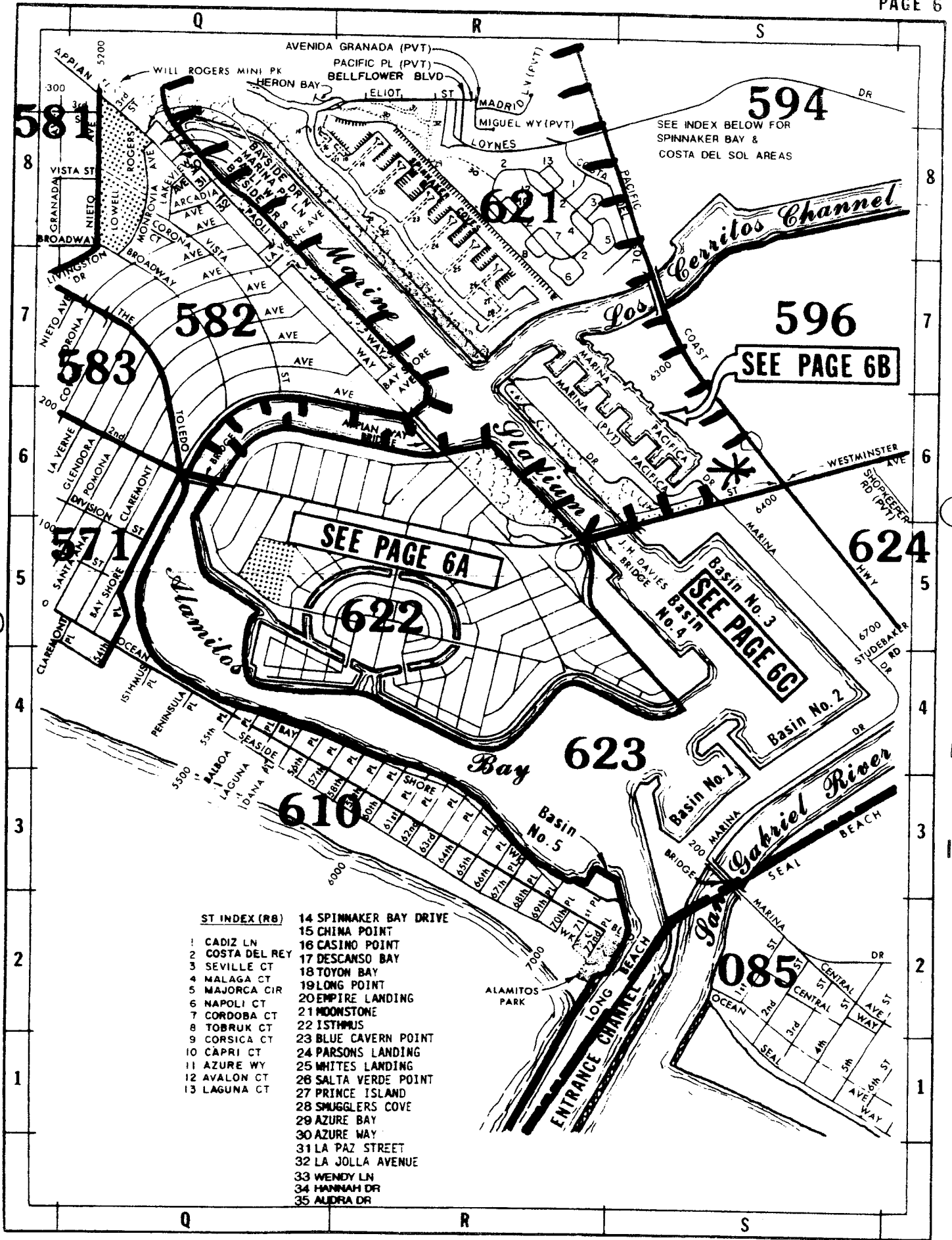
Number of licenses allowed: 2
Number of licenses existing: 7

Police Reporting District: 621

Boundaries: Colorado Street to the North
Westminster Avenue to the South
Pacific Coast Highway/County Line to the East
Marine Stadium to the West

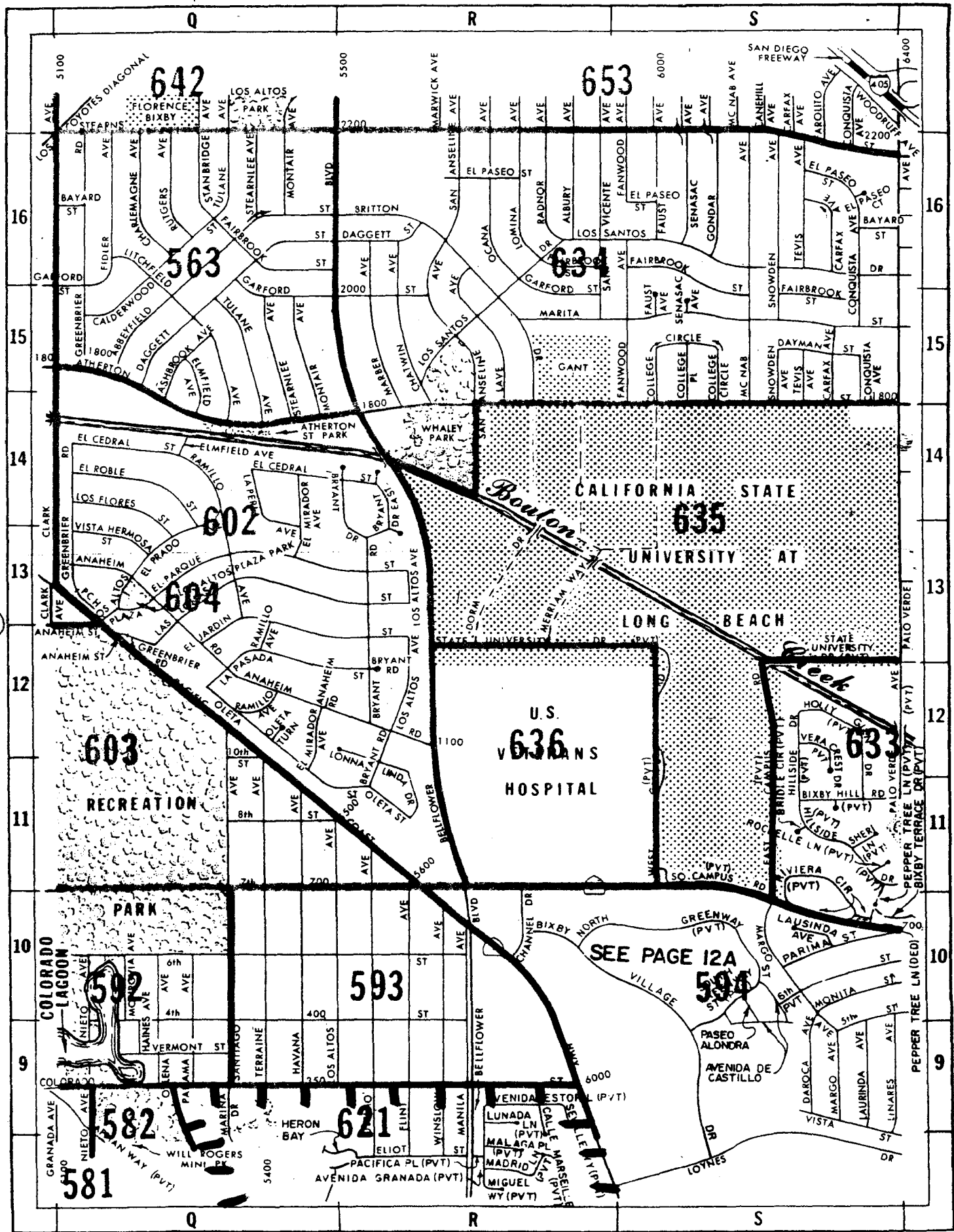
Reported crimes in this district for ABC purposes are 124. Crime in a reporting district must be at least 198 to qualify for a high crime protest. A protest may not be filed on a person-to-person transfer application.

Type of business: A restaurant.
Last day to request conditions: February 11, 2009



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|-----------------|------------------------|
| 1 CADIZ LN | 14 SPINNAKER BAY DRIVE |
| 2 COSTA DEL REY | 15 CHINA POINT |
| 3 SEVILLE CT | 16 CASINO POINT |
| 4 MALAGA CT | 17 DESCANSO BAY |
| 5 MAJORCA CIR | 18 TOYON BAY |
| 6 NAPOLI CT | 19 LONG POINT |
| 7 CORDOBA CT | 20 EMPIRE LANDING |
| 8 TOBRUK CT | 21 MOONSTONE |
| 9 CORSICA CT | 22 ISTHMUS |
| 10 CAPRI CT | 23 BLUE CAVERN POINT |
| 11 AZURE WY | 24 PARSONS LANDING |
| 12 AVALON CT | 25 WHITES LANDING |
| 13 LAGUNA CT | 28 SALTA VERDE POINT |
| | 27 PRINCE ISLAND |
| | 28 SMUGGLERS COVE |
| | 29 AZURE BAY |
| | 30 AZURE WAY |
| | 31 LA PAZ STREET |
| | 32 LA JOLLA AVENUE |
| | 33 WENDY LN |
| | 34 HANNAH DR |
| | 35 ALDRA DR |





Date: February 10, 2009
To: File
From: Dana Smith, Detective, Vice Investigations Section
Subject: **KAMAL PALACE CUISINE OF INDIA, 6374 EAST PACIFIC COAST HIGHWAY, SUITE A**

CALLS FOR SERVICE/ARRESTS AND INVESTIGATIONS (01/12/08-01/12/09)

None

ABC INSPECTIONS (past three years)

None

RESIDENCE WITHIN 100 FEET

Not applicable

CHURCHES, SCHOOLS, PARKS, HOSPITALS AND PLAYGROUNDS WITHIN 600 FEET

Not applicable

DBS:dbs
cfs.memo