

Dr. Robert Garcia, Chair
Gerrie Schipske, R.N.P./J.D., Vice Chair
James Johnson, Member



CALL TO ORDER

ROLL CALL

1. [12-1088](#) Recommendation to approve the minutes of the Public Safety Committee meeting held Tuesday, June 12, 2012.

Suggested Action: Approve recommendation.
2. [12-1070](#) Recommendation to receive and file a year-end crime report from the Long Beach Police Department.

Suggested Action: Approve recommendation.
3. [12-1076](#) Recommendation to receive and file a year-end report on Fire Safety from the Long Beach Fire Department.

Suggested Action: Approve recommendation.
4. [12-1078](#) Recommendation to receive and file a report from the Long Beach Police Department on the possibility of the City of Long Beach taking over responsibility for patrolling the Metro Blue Line from the Sheriff's Department.

Suggested Action: Approve recommendation.
5. [12-1079](#) Recommendation to receive and file a report from the Long Beach Fire Department on status of proposed new paramedic services model.

Suggested Action: Approve recommendation.
6. [12-1080](#) Recommendation to receive and file an update from the Long Beach Fire Department on AB 678.

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Megan Wiegelman, City Clerk Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

mw