

**AMENDMENT NO. TWO TO CONTRACT NO. 30873      30873**

**RE: Six-month Extension of Contract No. 30873 (RFP No. PW-006) for Providing Towing Services to the City of Long Beach (BPPW09000011)**

This Amendment to Contract No. 30873 is made and entered as of January 27, 2010 by and between the CITY OF LONG BEACH, a municipal corporation, and **A & E Towing, Inc. (Contractor)**.

Contract No. 30873 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. 2<sup>nd</sup> renewal option extending term to 09/30/2010.
- 2. \$ 2,000 has been added for 2<sup>nd</sup> renewal
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


CONTRACTOR:

  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

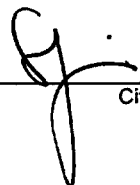
John M. Rendon  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
(Print / Type Name)

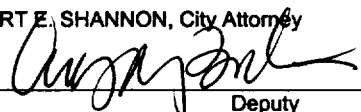
  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:      Assistant City Manager

By:   
\_\_\_\_\_  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
ROBERT E. SHANNON, City Attorney  
By:   
\_\_\_\_\_  
Deputy