

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Lona Beach, CA 90802-4664

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FIRST AMENDMENT TO EMERGENCY SOLUTIONS CONTRACT NO. 34426

34426

THIS FIRST AMENDMENT TO CONTRACT NO. 34426 is made and entered, in duplicate, as of October 30, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 9, 2016, by and between LUTHERAN SOCIAL SERVICES OF SOUTHERN CALIFORNIA, a California nonprofit corporation ("Organization"), with offices located at 2101 E. 4th Street, 240A, Santa Ana, California 92705, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Organization entered into Contract No. 34426 (the "Contract") whereby Organization agreed to provide emergency housing, rapid re-housing, or homelessness prevention assistance to eligible residents of the City; and

WHEREAS, City desires to extend the term of the Contract an additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

Section 1. Section 3 of the Contract is hereby amended to read as follows:

"3. The term of this Contract shall commence at midnight on October 1, 2016 and shall terminate at 11:59 p.m. on September 30, 2018, including an additional 3-month post operational period, unless sooner terminated as provided herein."

Section 2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34426 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have signed this document with all the formalities required by law as of the date first stated above.

LUTHERAN SOCIAL SERVICES OF SOUTHERN CALIFORNIA, a California nonprofit corporation

11/20, 2017

By [Signature]
Name Ronald Drees
Title President/CEO

_____, 2017

By _____
Name _____
Title _____

"Organization"

CITY OF LONG BEACH, a municipal corporation

12/1, 2017

By [Signature]
City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City" Tom Modica
Assistant City Manager

This First Amendment to Contract No. 34426 is approved as to form on

11/27, 2017.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy