

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4511

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THIRD AMENDMENT TO AGREEMENT NO. 35502  
**35502**

THIS THIRD AMENDMENT TO AGREEMENT NO. 35502 is made and entered, in duplicate, as of July 9, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 4, 2020, by and between SHREE GANESH, INC., a California corporation ("Contractor"), with a place of business at 802 E. Pacific Coast Highway, Long Beach, CA 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing temporary lodging services for human and social services programs in the Department of Health and Human Services; and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 35502 (the "Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals No. HE19-131 for Temporary Lodging Services in an amount not to exceed \$300,000.00; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term; and

WHEREAS, approximately on September 30, 2021, City paid contractor an additional \$350,000 for services under the contract; and

WHEREAS, the Parties entered into a Second Amendment to increase the contract amount by an additional \$300,000, for a total not to exceed \$1,000,000.00;

WHEREAS, The Parties now desire to enter into a Third Amendment to increase the contract amount to One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000) and extend the term for an additional one (1) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:  
"A. Contractor shall furnish specialized services more particularly

1 described in Contractor's Response to RFP, attached hereto as Exhibit "A" and  
2 incorporated by this reference, in accordance with the standards of the profession, and city  
3 shall pay for these services in the manner described below, not to exceed One Million  
4 Seven Hundred Fifty Thousand Dollars (\$1,750,000), at the rates or charges shown in  
5 Exhibit "B".

6           2.       Section 2. of the Agreement is hereby amended to read as follows:

7           "The term of this Agreement shall commence at midnight on October 1,  
8 2019, and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner  
9 terminated as provided in this Agreement, or unless the services or the Project is  
10 completed sooner."

11           Except as expressly modified herein, all of the terms and conditions  
12 contained in this Agreement are ratified and confirmed and shall remain in full force and  
13 effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SHREE GANESH, INC., a California corporation

7-12-, 2021

By [Signature]  
Name NOBESA PATEL  
Title PRESIDENT

\_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

CITY OF LONG BEACH, a municipal corporation

July 16, 2021

By Linda J. Tatum  
City Manager

EXECUTED PURSUANT  
"City" TO SECTION 301 OF  
THE CITY CHARTER

This Third Amendment to Agreement No. 35502 is approved as to form on  
July 14, 2021.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SHREE GANESH, INC., a California corporation

7-12-, 2021

By [Signature]  
Name MOHESH PATEL  
Title PRESIDENT

\_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Contractor"

CITY OF LONG BEACH, a municipal corporation

\_\_\_\_\_, 2021

By \_\_\_\_\_  
City Manager

"City"

This Third Amendment to Agreement No. 35502 is approved as to form on \_\_\_\_\_, 2021.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy

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