

CITY OF LONG BEACH

C-4

OFFICE OF THE CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

December 22, 2015

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for Long Beach Police Department as shown in Exhibit A; and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Long Beach Police Department concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY16 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Maria de la Luz Garcia

City Clerk

MG:md

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE POLICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Police Department, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
 - A. Affect the title to real property or liens thereon;
 - B. Constitute official court records;
 - C. Constitute records which are required to be kept by statute;
 - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

I hereby certify that the foregoing resolution was adopted by the City

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

Council of the Cit	ty of Long Beach at its	n mooting of	
1 Council of the City of Long Beach at its meeting of			2015,
2 by the following vote:			
Ayes:	Councilmembers:		
			WAR TO
Noes:	Councilmembers:		
			· · · · · · · · · · · · · · · · · · ·
Absent:	Councilmembers:		
			
		City Clerk	
		only olone	
	Noes:	Noes: Councilmembers:	Noes: Councilmembers:

EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

07/29/15 Date 1. Honorable Council of the City of Long Beach POLICE 2. The respectfully requests authority to destroy the following DEPARTMENT departmental records: 3. 4. 5. 6. RETENTION BOX NO. YEARS BOX NO. RECORDS TITLE AND DESCRIPTION SCHEDULE INVOLVED **ON-SITE OFF-SITE** ITEM NO. #26 **Change of Assignments** 4/2012 - 6/2013 N/A #30 **Payroll Time Records** 3/2011 - 6/2012N/A **Project Assignments** #32 3/2011 - 6/2013N/A FOR DEPARTMENTAL USE **CITY ATTORNEY'S** 14. REMARKS: **CONSENT** 8. RECOMMENDED: JUST Consent is hereby given to destroy the records enumerated above. RECORDS MANA CITY ATTORNEY 9. APPROVED: 11. By DEPUTY CITY 12. Title **ATTORNEY** DEPARTMENT HEAD 13. Date 11.6.15 10. DATE: