

### **NOTICE OF COMPLETION**

**DATED MARCH 22, 2017** 

RECORDED NO. 20190356347 RECORDED ON 4/22/2019

FILED WITH CONTRACT #34586
(HARRY H. JOH CONSTRUCTION, INC)

## RECORDING REQUESTED BY

CITY OF LONG BEACH 333 W. Ocean Blvd Long Beach, CA 90802

#### AND WHEN RECORDED MAIL TO

CITY OF LONG BEACH DEPT. OF PUBLIC WORKS Engineering/Construction Bureau 333 W. Ocean Blvd Long Beach, CA 90802 Attn: Tracy Tafaoimalo



SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### NOTICE OF COMPLETION

Free recording requested per Government Code Section 6103.

NOTICE IS HEREBY GIVEN THAT:

The CITY OF LONG BEACH is owner of the interest or estate stated below in the property herein described.

The full address of the undersigned is 333 West Ocean Boulevard, Long Beach, CA 90802

The nature of the title of the undersigned is in fee or public easement.

A work of improvement on the property hereinafter described was completed on **February 8, 2019** Said work of improvements is fully described as Contract No. **34586**, executed on **March 22, 2017** For **JOC # 25J0003.00 Drake Park Improvements**.

The name of the original contractor for such work of improvement was Harry H. Joh Construction, Inc.

The property on which said work of improvement was completed is in the City of Long Beach, County of Los Angeles, State of California.

The undersigned, being duly sworn on behalf of the City of Long Beach, says the he/she is the person signing the above document; that he has read the same, and knows the content thereof, and that the acts stated therein are true.

City of Long Beach

Marc Wright

Construction Services Officer

Commission # 2162428 My Comm. Expires Aug 12, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

April 18, 2019 (Date)	SEAL.  KATE BREWER  Notary Public - California
20, by	, proved to me on the basis of satisfactory
Subscribed and sworn to (or affirmed) before me on this _	18 day of April ,
State of California ) County of Los Angeles )	

(Notary Signature)

## This page is part of your document - DO NOT DISCARD



# 20190356347



Pages: 0002

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

04/22/19 AT 01:48PM

FEES:

0.00

TAXES: OTHER: 0.00

PAID:

0.00



LEADSHEET



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SEQ: 08

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THIS FORM IS NOT TO BE DUPLICATED