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Maria Tanzer, Tenant Commissioner

Patrick H. West, Executive Director
Susan Price, Acting Asst. Executive Director
Darnisa Tyler, Deputy Executive Director

Robert E. Shannon, City Attorney
Larry Herrera, City Clerk

CALL TO ORDER

1. ROLL CALL

REGULAR AGENDA

2. [13-0574](#) Recommendation to approve the minutes of the Housing Authority of the City of Long Beach, California Regular Meeting held Tuesday, June 11, 2013.

Suggested Action: Approve recommendation.

3. [13-0575](#) Recommendation to receive and file the Housing Authority Financial and Operational Performance Report for April 2013. (Citywide)

Suggested Action: Approve recommendation.

4. [13-0578](#) Recommendation to conduct a public hearing to review the Adopted Five-Year Housing Plan (2010 - 2014) and renew the Annual Plan (2013 - 2014), receive supporting documentation into the record, conclude the hearing, adopt resolution certifying the renewal of the Annual Plan, and authorize the Executive Director to transmit them to the Department of Housing and Urban Development (HUD). (Citywide)

Suggested Action: Approve recommendation.

NEW BUSINESS

PUBLIC PARTICIPATION:

Members of the public are invited to address the Authority on items of interest to the public within the Authority's jurisdiction.

ADJOURNMENT

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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