



35803

1st AMENDMENT TO LEASE

THIS AMENDMENT TO LEASE is made and entered into as of March 24, 2022, by and between Israel Dakar ("Lessor") and City of Long Beach ("Lessee").

WHEREAS, on or about June 1, 2020 a Lease was entered into by and between Lessor and Lessee relating to certain real property commonly known as (street address, city, state, zip): 402 Atlantic Ave and 617 East 4th Street, Long Beach CA 90802 (the "Premises"), and

WHEREAS, Lessor and Lessee  have  have not previously amended said Lease, and

WHEREAS, the Lessor and Lessee now desire to amend said Lease,

NOW, THEREFORE, for payment of TEN DOLLARS and other good and valuable consideration to Lessor, the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree to make the following additions and modifications to the Lease:

- TERM: The Expiration Date is hereby  advanced  extended to March 25, 2022.
- AGREED USE: The Agreed Use is hereby modified to: \_\_\_\_\_.
- BASE RENT ADJUSTMENT: Monthly Base Rent shall be as follows: \_\_\_\_\_.
- OTHER: \_\_\_\_\_.

This Amendment shall not be construed against the party preparing it, but shall be construed as if all parties jointly prepared this Amendment and any uncertainty and ambiguity shall not be interpreted against any one party. Signatures to this Amendment accomplished by means of electronic signature or similar technology shall be legal and binding.

All other terms and conditions of this Lease shall remain unchanged and shall continue in full force and effect except as specifically amended herein.

EXECUTED as of the day and year first above written.

By Lessor:  
Israel Dakar

By: [Signature]  
Name Printed: ISRAEL DAKAR  
Title: OWNER  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

By Lessee:  
City of Long Beach

By: [Signature]  
Name Printed: LINDA F TATUM  
Title: ASST CITY MANAGER  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

By: \_\_\_\_\_  
Name Printed: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Federal ID No.: \_\_\_\_\_

By: \_\_\_\_\_  
Name Printed: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Federal ID No.: \_\_\_\_\_

APPROVED AS TO FORM

3-28, 2022

CHARLES PARKIN City Attorney

AIR CRE \* <https://www.aircre.com> \* 213-687-8777 \* [contracts@aircre.com](mailto:contracts@aircre.com)  
NOTICE: No part of these works may be reproduced in any form without permission in writing.

By [Signature]  
RICHARD ANTHONY  
DEPUTY CITY ATTORNEY

[Signature]

\_\_\_\_\_  
INITIALS