

FIRST AMENDMENT TO AGREEMENT NO. 33400

**33400**

THIS FIRST AMENDMENT is made and entered, in duplicate, as of June 1, 2015, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 21, 2014, by and between BAKER CREW CONSULTING, a Wyoming corporation, with a branch located at 109 E. 17th Street, Suite 4431, Cheyenne, WY, 92001-4543 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed on an as-needed basis in connection with professional and technical services for information technology projects and systems ("Project"); and

WHEREAS, now the parties desire to increase the amount of Agreement No. 33400;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions in this Agreement, the parties agree as follows:

1. Section 1.A. of Agreement No. 33400 is amended to read as follows:

**"1.A. SCOPE OF WORK OR SERVICES.**

A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an annual amount not to exceed Six Hundred Thousand Dollars (\$600,000.00), at the rates or charges shown in Exhibit "A".

2. Except as expressly amended herein all of the terms, covenants, and conditions of Agreement No. 33400 as amended shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
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Long Beach, CA 90802-4684

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

BAKER CREW CONSULTING, a Wyoming corporation

June 2, 2015

By Sandra Baker  
President  
Sandra Baker  
Type or Print Name

June 2, 2015

By Byron Baker  
Secretary  
Byron Baker  
Type or Print Name

"Consultant"

CITY OF LONG BEACH, a municipal corporation

6/23, 2015

By [Signature]  
City Manager

"City"

This First Amendment to Agreement No. 33400 is approved as to form on June 11, 2015.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy