

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE  
CITY OF LONG BEACH AMENDING THE LONG BEACH  
MUNICIPAL CODE BY AMENDING AND RESTATING  
TITLE 18 IN ITS ENTIRETY; AND BY REPEALING  
CHAPTER 21.65, ALL RELATING TO THE ADOPTION AND  
AMENDMENTS TO THE 2013 EDITION OF THE  
CALIFORNIA BUILDING STANDARDS CODES AND THE  
1997 EDITION OF THE UNIFORM HOUSING CODE TO BE  
KNOWN AS THE LONG BEACH BUILDING STANDARDS  
CODE

The City Council of the City of Long Beach ordains as follows:

Section 1. Title 18 of the Long Beach Municipal Code is hereby  
amended in its entirety and restated as shown on Exhibit "A", which is attached hereto  
and incorporated herein by this reference as if set forth in full.

Section 2. Chapter 21.65 of the Long Beach Municipal Code is hereby  
repealed.

Section 3. The City Clerk shall certify to the passage of this ordinance by  
the City Council and cause it to be posted in three (3) conspicuous places in the City of  
Long Beach, and it shall take effect on the thirty-first (31st) day after it is approved by the  
Mayor, but in no event prior to January 1, 2014, with the exception that the "Low Impact  
Development Standards" codified in Chapter 18.74 shall become effective in accordance  
with Long Beach City Charter Section 210; and that the provisions of Chapter 18.76  
relating to "Water Submeters" shall not become effective unless and until the City Council  
considers the adoption of "Consumer Protection Standards" relating to water

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 submetering.

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3 I hereby certify that the foregoing ordinance was adopted by the City

4 Council of the City of Long Beach at its meeting of \_\_\_\_\_, 20\_\_ by the

5 following vote:

6 Ayes: Councilmembers: \_\_\_\_\_

7 \_\_\_\_\_

8 \_\_\_\_\_

9 \_\_\_\_\_

10 Noes: Councilmembers: \_\_\_\_\_

11 \_\_\_\_\_

12 Absent: Councilmembers: \_\_\_\_\_

13 \_\_\_\_\_

14 \_\_\_\_\_

15 \_\_\_\_\_

16 \_\_\_\_\_

City Clerk

17 \_\_\_\_\_

18 \_\_\_\_\_

19 Approved: \_\_\_\_\_

(Date)

Mayor

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