

35233

**AMENDMENT NO. ONE TO CONTRACT NO. 35233**

RE: **Amendment No. One of Contract No. 35233 (ITB TI 19-024) for Providing As-Needed Scanning Services to the City of Long Beach (31900307)**

This Amendment to Contract No. 35233 is made and entered as of April 5, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and SourceCorp BPS, Inc. (Contractor)

Contract No. 35233 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extending term to June 3, 2022
- 2. Adding \$200,000, for a new contract amount not to exceed \$600,000.00.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**



(Signature)

Suresh Yagnamani  
(Print / Type Name)

President

President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**



(Signature)

KAREN EMERICK

(Print / Type Name)

VICE PRESIDENT - TAX

President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda J. Jatum  
City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ Texas  
County of Dallas

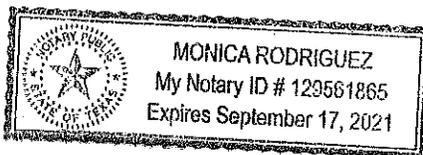
On May 17<sup>th</sup> 2021 before me, Monica Rodriguez  
(insert name and title of the officer)

personally appeared SURESH YANNAMANI,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER  
President  
TITLE(S)
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

### DESCRIPTION OF ATTACHED DOCUMENT

Amendment No One to Contract No  
TITLE OR TYPE OF DOCUMENT 35233

1  
NUMBER OF PAGES

DATE OF DOCUMENT

### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES):  
SOURCE CORP BPS Inc.

SIGNER(S) OTHER THAN NAMED ABOVE

### ACKNOWLEDGMENT

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State of ~~California~~ TEXAS  
County of Collin

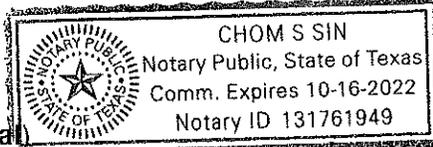
On 4/15/2021 before me, CHOM S SIN, Notary  
(insert name and title of the officer)

personally appeared KAREN EMERICK  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



### OPTIONAL

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#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER  
VICE PRESIDENT - TAX
- TITLE(S) \_\_\_\_\_
- PARTNER(S)       LIMITED  
    GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

#### DESCRIPTION OF ATTACHED DOCUMENT

Amendment No 1 to (A) 35233  
TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

4.15.2021

DATE OF DOCUMENT

#### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES):  
Source Corp RPS Inc.

SIGNER(S) OTHER THAN NAMED ABOVE