## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

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## SECOND AMENDMENT TO AGREEMENT NO. 34366

## 34366

THIS SECOND AMENDMENT TO AGREEMENT NO. 34366 is made and entered, in duplicate, as of April 30, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 2, 2016, by and between P2S ENGINEERING, INC., a California corporation ("Consultant"), with a place of business at 5000 E. Spring Street, 8th Floor, Long Beach, California 90815, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34366 (the "Agreement") whereby Consultant agreed to provide as-needed public works construction management and inspection services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to August 31, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on August 31, 2016, and shall terminate at 11:59 p.m. on August 31, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34366 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 P2S ENGINEERING, INC., a California corporation 4 5/19 2020 5 By Name 6 Title 7 2020 Ву Name 8 Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 13 EXCIDUMENDA PER RSUANT TO SECTION 301 OF 14 "City" THE CITY CHARTER 15 This Second Amendment to Agreement No. 34366 is approved as to form on 16 ne |2 , 2020. 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27 28

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