

Suzie A. Price, Chair
Daryl Supernaw, Vice Chair
Al Austin, Member



**PUBLIC SAFETY COMMITTEE MEETING VIA TELECONFERENCE PURSUANT TO
EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM**

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS
ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [20-0416](#) Recommendation to approve the minutes for the Public Safety Committee meeting held Wednesday, September 4, 2019.

Suggested Action: Approve recommendation.
2. [20-0417](#) Recommendation to receive a report from Police on early release and zero bail. The County has begun some of this in response to the current crisis.

Suggested Action: Approve recommendation.
3. [20-0418](#) Recommendation to receive a report from Police on the anticipated local impacts here in Long Beach of the early release and zero bail policies.

Suggested Action: Approve recommendation.

4. [20-0419](#) Recommendation to receive a report from emergency communications on 9-1-1 calls and numbers requiring Police or Fire responses during COVID-19, and any data on the nature of these calls.

Suggested Action: Approve recommendation.

ADJOURNMENT

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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