

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Lona Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35055

35055

THIS FIRST AMENDMENT TO AGREEMENT NO. 35055 is made and entered, in duplicate, as of September 17, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between HOUSTORIES, a sole proprietor ("Consultant"), with a place of business at 247 Termino Avenue, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35055 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:
"2. TERM. The term of this Agreement shall commence at midnight on October 1, 2018 and shall terminate at 11:59 p.m. on September 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35055 are ratified and confirmed and shall remain in full force and effect.

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RECEIVED 10/13/20

1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3
4 Sept. 30, 2020

HOUSTORIES, a sole proprietor
By [Signature]
Name MAUREEN NEELEY
Title OWNER

"Consultant"

8
9 October 19, 2020

CITY OF LONG BEACH, a municipal
corporation
By Linda J. Jatum
City Manager

"City"
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

This First Amendment to Agreement No. 35055 is approved as to form on

13 October 6, 2020.

15 CHARLES PARKIN, City Attorney
By [Signature]
Deputy

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