

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

SECOND AMENDMENT TO PERMIT NO. 30686

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THIS SECOND AMENDMENT TO PERMIT NO. 30686 is made and entered, in duplicate, pursuant to a minute order adopted by the City Council of the City of Long Beach ("City"), at its meeting on April 1, 2008 between BOAT RENTALS OF AMERICA, INC., a California corporation, ("Permittee") and THE CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City granted Permittee permission to use and occupy portions of the docks, the slips and end ties of Rainbow Harbor and Rainbow Marina; and

WHEREAS, the parties desire to exercise the second option and amend this permit by extending the term;

NOW THEREFORE, in consideration of the mutual terms and conditions in Permit No. 30686, the parties agree as follows:

1. Section 5 of Permit No. 30686 is hereby amended in its entirety to read as follows:

"5. TERM. The term of this Permit shall commence at 12:01 a.m. on April 1, 2008 and shall terminate at midnight on March 31, 2017. Notwithstanding the foregoing, either party may terminate this Permit at any time for any or no reason upon ninety (90) days written notice to the other party. Upon termination of this Permit (whether by lapse of time or otherwise), Permittee shall quit and surrender possession of the Permit Area and remove its personal property therefrom."

2. Except as expressly stated herein, all of the terms, covenants, and conditions of Permit No. 30686 are ratified and confirmed and shall remain in full force and effect.

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Permittee consents to and agrees to perform the terms, covenants, and conditions imposed on Permittee under this Permit during the renewal period.

BOAT RENTALS OF AMERICA, INC., a California corporation

11-18-, 2013
11/18, 2013

By: [Signature], PRES
By: [Signature], CEO
"PERMITTEE"

CITY OF LONG BEACH, a municipal corporation

12.17, 2013

By: [Signature] Assistant City Manager
City Manager
"CITY"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

THIS SECOND AMENDMENT to Permit No. 30686 is approved as to form, this 2nd day of December, 2013.

CHARLES PARKIN, City Attorney

By: [Signature] Deputy

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