

Purchase Order No. C644995

LBUSD No. 1868.01

Approval Date: 09/07/04

1st Amendment Approval: 06/07/05

2nd Amendment Approval: 07/05/05

3rd Amendment Approval: AUG 2 2 2006

29045

3rd AMENDMENT TO AGREEMENT

AGREEMENT NO. 29045

THIS AMENDMENT to AGREEMENT is made this 10th day of May, 2006, between CITY OF LONG BEACH, called the Contractor, and the LONG BEACH UNIFIED SCHOOL DISTRICT, hereinafter called the District.

WITNESSETH

The Contractor and District do mutually agree as follows:

- 1. To amend that certain Agreement 1868.01 entered into on January 10, 2005, to administer 21st Century WRAP after-school programs at Lee and King schools due to increased California Department of Education (CDE) grant funding:
 - A. By increasing the core and supplemental contract amount by ONE HUNDRED TWENTY TWO THOUSAND FOUR HUNDRED NINETY SIX AND NO/100 DOLLARS (\$122,496.00) (Lee Core-\$45,358.00, Lee Supplemental-\$14,025.00, King Core-\$49,088.00, King Supplemental-\$14,025.00) from FOUR HUNDRED TWENTY SIX THOUSAND SEVEN HUNDRED NINETY TWO AND NO/100 DOLLARS (\$426,792.00) for a total contract amount of FIVE HUNDRED FORTY NINE THOUSAND TWO HUNDRED EIGHTY EIGHTAND NO/100 DOLLARS (\$549,288.00); and
 - B. By extending the contract completion date form June 30, 2006 to be through December 31, 2006.
 - C. By adding the following condition:
 - Work shall be performed in accordance with the 21st Century Policies and Procedures Manual that has been issued by the District, incorporated herein by reference.
- 2. Except as amended herein, the terms and conditions of Agreement 1868.01 effective May 1, 2004, shall remain in full force and effect.



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IN WITNESS WHEREOF, said parties have executed this amendment as of the date first above written.

CITY OF LONG BEACH By MacOffucial		LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY By By Bam A. Ba T
Print Name GERALD R. MILLER		Barrick L. Bartlett
Title	CITY MANAGER	Purchasing and Contracts Director
Date	10.9.06	Date 8/2 + /8 b
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	LONG BEACH, CA 90802	
Phone	562.570.6711	
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Tax ID#		
	APPKOVED AS TO FORM	