

Mark Christoffels, Chair
Joni Ricks-Oddie, Vice Chair
Erick Verduzco-Vega, Commissioner



Ron Cruz, Commissioner
Josh LaFarga, Commissioner
Jane Templin, Commissioner
Richard Lewis, Commissioner

SPECIAL MEETING

PLANNING COMMISSION MEETING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC
PUBLIC COMMENTS MAY BE SUBMITTED BY EMAIL TO
PLANNINGCOMMISSIONERS@LONGBEACH.GOV

TO CALL IN FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
<http://www.longbeach.gov/lbds/planning/commission/>

PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE VIA
https://longbeach.granicus.com/ViewPublisher.php?view_id=84

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[20-097PL](#)

Recommendation to receive and file the Planning Commission meeting minutes of December 3, 2020.

Suggested Action: Approve recommendation.

Attachments: [12.3.20 PC Minutes](#)

DIRECTOR'S REPORT

[20-098PL](#)

Director's Report.

Attachments:

[Directors Report](#)

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

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1. [20-099PL](#) Recommendation to adopt Mitigated Negative Declaration MND07-20; approve Site Plan Review SPR20-015 to construct a three-story, 152,745-square-foot commercial building for self-storage; approve Standards Variance SV20-006 to allow a maximum building height up to 43'-11" where a maximum height of 28' is required; approve Conditional Use Permit CUP20-010 to allow the operation of 1) a self-storage facility, 2) recreational vehicle storage lot; and 3) a car wash for exclusive use of patrons on-site; and approve Lot Merger LMG20-009, to combine four lots into a single 13.95-acre parcel to allow the construction and operation of the 3-story, 152,745-square-foot self-storage facility with accessory office space, car wash and recreation vehicle (R.V.) parking lot located at 3701 Pacific Place.
- To recommend the City Council find that the Adopted Mitigated Negative Declaration MND07-20 adequately analyzes the potential environmental impacts of the project, including the proposed Zone Change; and approve Zone Change ZCHG20-004 from Light Industrial (IL) to the Commercial Storage (CS) Zoning District. (District 8)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Vicinity Map](#)
[Exhibit B - Photos](#)
[Exhibit C - Plans](#)
[Exhibit D - Zone Change Map](#)
[Exhibit E - Findings](#)
[Exhibit F - Renderings](#)
[Exhibit G - Conditions of Approval](#)
[Exhibit H - Security Plan](#)
[Exhibit I - Conceptual Drawings - LA River MP/](#)
[Exhibit J - MND 07-20](#)
[Exhibit K - MND Appendices List](#)
[Exhibit L - MND Comment Letters](#)
[Exhibit M - Response to MND Comments](#)
[Public Comments](#)
[Staff Presentation](#)
[Public Comments Received After Mtg](#)

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2. [20-100PL](#) Recommendation to recommend that the City Council certify Final Program EIR/EIS-03-17 (SCH No. 2018091021), make findings of fact, adopt a statement of overriding considerations, and approve a Mitigation Monitoring and Reporting Program (MMRP); adopt a resolution establishing the Globemaster Corridor Specific Plan (SP-3); pursuant to Sections 65450-65458 of the California Government Code; declare an ordinance amending the Douglas Aircraft Planned Development District (PD-19), and repealing the Atlantic Aviation Planned Development District (PD-13), relating to the Globemaster Corridor Specific Plan ZCA17-015; and declare an ordinance amending the Land Use District Map (Zoning Map) by amending portions of Part 16, 17, and 23 of said map (ZCHG17-012) to reflect the establishment of the Globemaster Corridor Specific Plan. (Districts 5 and 7)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - C-17 Transition Master Plan](#)
[Exhibit B - C-17 Transition MPI Update 1/28](#)
[Exhibit C - Existing Conditions Report](#)
[Exhibit D - Globemaster Corridor Specific Plan](#)
[Exhibit E - Location Map](#)
[Exhibit F - Findings](#)
[Exhibit G - Draft PEIR EIS Combined Sections](#)
[Exhibit I - Draft PEIR EIS - Appendix B](#)
[Exhibit J - Draft PEIR EIS \(Appendix C\) Land Use](#)
[Exhibit K - Draft PEIR EIS \(Appendix D\) TIA &](#)
[Exhibit L - Draft PEIR EIS \(Appendix E\) Energy](#)
[Exhibit M - Final Program EIR EIS - 03-17](#)
[Exhibit N - Findings of Fact & SOC EIR EIS - 03-17](#)
[Public Comment](#)
[Staff Presentation](#)

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT REGULAR MEETING: Thursday, January 7, 2021 - 5:00 p.m.

DB

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes. 1. State your name and address. 2. Organization you represent, if any. 3. State whether for or against the proposal. 4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive. In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

NOTE:

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យសៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យ
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