AMENDMENT NO. TWO TO CONTRACT NO. 34350

34350

RE: **Renewal No. One of Contract No. 34350 (ITB LB16-139) for Furnishing and Delivering First Aid Kits and Safety Items on an As-Needed Basis to the City of Long Beach (BPLB16000031)**

This Amendment to Contract No. **34350** is made and entered as of July 19, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and **Extreme Safety** (Contractor)
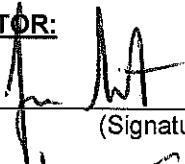
Contract No. **34350** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. The term is extended to August 31, 2019.

X 2. Adding **$70,000** for the first renewal option for a new contract amount of $360,000.

X 3. Prices during this period shall remain firm.

_____ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

_____ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.

_____ 6. The discount offered to the City is increased by ____ %

_____ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.

_____ 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.

_____ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.
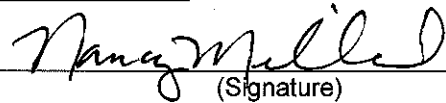
Attach Notary if Out-of-State Contractor

CONTRACTOR:

_____
(Signature)

_____
(Print / Type Name)

_____
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: _____
City Manager

CONTRACTOR:

_____
(Signature)

NANCY MILLARD
(Print / Type Name)

VICE PRESIDENT
President / Vice President / Secretary / Treasurer
(circle one)

Approved as to form:
CHARLES PARKIN, City Attorney

By: _____
Deputy