

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, OCTOBER 18, 2022
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:30 PM**

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

SPECIAL MEETING

TIME OF CITY COUNCIL MEETING SET FOR 5:30 PM

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 19)

1. [22-1209](#) Recommendation to refer to City Attorney damage claims received between October 3, 2022 and October 10, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [22-1210](#) Recommendation to adopt Specifications No. RFP HE-22-068 and award contracts to Community Medical Wellness Centers USA, of Long Beach, CA, Community Partners, of Los Angeles, CA, as a fiscal agent for Long Beach Immigrant Rights Coalition, of Long Beach, CA, Filipino Migrant Center, of Long Beach, CA, Interval House, of Long Beach, CA, Public Health Foundation Enterprises, Inc., dba Heluna Health, of City of Industry, CA, as a fiscal agent for Long Beach Early Childhood Education Committee, of Long Beach, CA, Sustainable Health Empowerment, of Long Beach, CA, and The G.R.E.E.NE Foundation dba The G.R.E.E.N Foundation, of Santa Ana, CA, for COVID-19 education and vaccination outreach service, in a total aggregate amount not to exceed \$1,119,189, for a period of one year, with the option to renew for one additional one-year period, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary subsequent amendments.
(Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

3. [22-1211](#)

Recommendation to authorize City Manager, or designee, to execute a contract and all necessary documents, including any necessary subsequent amendments, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2021 Emergency Management Performance Grant-American Rescue Plan Act, in an amount not to exceed \$4,880, for a period of July 1, 2021 through June 30, 2023; and

Increase appropriations in the General Grants Fund Group in the Disaster Preparedness and Emergency Communications Department by \$4,880, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS

Suggested Action: Approve recommendation.

4. [22-1212](#)

Recommendation to authorize City Manager, or designee, to execute a contract and all necessary documents including any necessary subsequent amendments, with the County of Los Angeles, to receive and expend Department of Homeland Security grant funding for the 2021 Emergency Management Performance Grant, in an amount not to exceed \$77,846 from July 1, 2021 through June 30, 2023; and

Increase appropriations in the General Grants Fund Group in the Disaster Preparedness and Emergency Communications Department by \$77,846, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS

Suggested Action: Approve recommendation.

5. [22-1213](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary subsequent amendments including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2021 State Homeland Security Program to enhance the capability of local agencies to prevent, respond to, and recover from threats or acts of terrorism, in an amount not to exceed \$644,000, for a period of September 1, 2021 to May 31, 2024; and

Increase appropriations in the General Grants Fund Group in the Fire Department by \$600,000, and in the General Grants Fund Group in the Health and Human Services Department by \$44,000, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE;
HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

6. [22-1214](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2022 to September 30, 2023, for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for November 1, 2022. (Districts 1,2,4,5)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

7. [22-1215](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term or changing the amount of the award, with the City of Los Angeles, Economic and Workforce Development Department, to accept and expend up to \$286,631 in Los Angeles County Youth@Work Programs - Work Based Learning (WBL) funds, to provide eligible at-risk youth and young adults between the ages of 14-24 with subsidized work experience, for the period of July 1, 2022, through September 30, 2022. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

8. [22-1216](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Quinn Company of the City of Industry, CA, for the purchase of a paving compactor and a tandem vibratory compactor, on the same terms and conditions afforded to Sourcewell, of Staples, MN, with Caterpillar, Inc., contract number 032119-CAT, in a total amount not to exceed \$225,573, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

9. [22-1217](#) Recommendation to authorize City Manager, or designee, to execute contract amendments, including a term extension to January 4, 2029, to Contract ML16017 for Local Government Match Program funding with the Mobile Source Air Pollution Reduction Review Committee through the South Coast Air Quality Management District. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

10. [22-1218](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33519 with Walters Wholesale Electric Company, of Long Beach, CA, and Contract No. 33518 with Consolidated Electrical Distributors Inc., of Los Angeles, CA, for furnishing and delivering as-needed electrical supplies, to increase the aggregate contract amount by \$500,000, for a revised aggregate contract amount not to exceed \$4,170,000 and extend the terms of the contracts to March 31, 2023. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [22-1219](#) Recommendation to adopt Specifications No. RFP FM-22-157 and award a contract to John Gross, dba Financial Management and Systems Consulting, of Scottsdale, AZ, for Enterprise Resource Planning (ERP) embedded quality assurance and other sponsor support, in an amount not to exceed \$165,600, for a period of six months, with the option to renew for one additional six-month period, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

12. [22-1220](#)

Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including any amendments to the award amount, with the State of California Department of Public Health (CDPH), to accept and expend funding in an amount not to exceed \$2,807,624, for public health workforce and infrastructure, for the period of July 1, 2022 through June 30, 2023, with the option to extend for an additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$2,807,624, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

13. [22-1221](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35376, including changes to the grant award amount, with the California Department of Public Health (CDPH) to continue to receive and expend grant funding to provide nutrition, physical activity, and chronic disease prevention activities through the Healthy Active Long Beach (CalFresh Healthy Living) Program, to increase the contract amount by \$859,392, for a revised total contract amount not to exceed \$3,437,568, and to extend the term to September 30, 2023, with the option to extend the agreement for an additional one-year period, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

14. [22-1222](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for a License Agreement with Kilroy Realty, LP, a Delaware limited liability partnership, for the short-term use of the parking lot at 3800 Kilroy Airport Way, for the Long Beach Airport Festival of Flight. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

15. [22-1223](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for an Amended and Restated Lease with Bonseph Long Beach, LLC, a Delaware limited liability company, for City-owned property at 3605 East Spring Street at the Long Beach Airport. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

16. [22-1224](#) Recommendation authorize City Manager, or designee, to execute any and all documents necessary for the First Amendment to Contract No. 35455 with DG Investment Intermediate Holdings 2, Inc., dba Convergent Technologies, LLC, a Delaware limited liability company, to: continue to provide maintenance, repair, support, and improvements to the security system at the Long Beach Airport, increase the contract amount by \$100,000 for the current term ending January 2023, extend the term for one additional year and increase the contract in an annual amount of \$300,588; increase the contract in an annual amount of \$315,618 if final extension option is exercised, and, authorize an annual contingency in the amount of \$350,000, for a total contract amount not to exceed \$3,144,013; and, evidence changes to certain administrative procedures; and
- Increase appropriations in the Airport Group in the Airport Department by \$458,000 offset by Airport operating revenue. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

17. [22-1225](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to Rivers and Mountains Conservancy for their Climate Resilient Grant Program for the El Dorado Duck Pond Restoration Project; if awarded, accept an amount up to \$1,500,000 for completion of the Duck Pond Restoration Project; and, execute all documents necessary to accept the funds and implement the project. (District 4)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

18. [22-1226](#)

Recommendation to find that all requirements of the final parcel map for the construction of a new 21-story mixed-use high-rise, containing 187 dwelling units, for the Broadway Block project, located at 330 East 3rd Street and 333 East Broadway, have been met; approve the final parcel map for Parcel Map No. 82965; showing a 10 foot width easement for public utility facilities, limited height easement and surface easement for public access, authorize City Manager, or designee, to execute subdivision agreements; and

Determine that the development project is within the scope of the previously certified Downtown Plan PEIR (State Clearinghouse No. 2009071006) and the Broadway Block Project Downtown Plan Environmental Impact Report (EIR) Addendum, and that no further environmental analysis is needed. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

19. [22-1227](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including any necessary subsequent amendments, with the Knight Foundation and/or the Long Beach Community Foundation, to accept and expend grant funding in the amount of \$150,000 for the Technology and Innovation Department's Long Beach Collaboratory Program, for program activities including community engagement, technology deployment, and technology training; and

Increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$150,000, offset by grant revenue. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

HISTORICAL SOCIETY CEMETERY TOUR

WATER SUPPLY & CONSERVATION UPDATE

8TH ANNUAL HARVEY MILK PARK EQUALITY PLAZA INDUCTION CEREMONY

HEARING:

20. [22-1228](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider an appeal of the environmental review for a small cell permit in the public right-of-way abutting 4351 Clark Avenue by Kathryn Pettit of Chatten-Brown, Carstens & Minter, LLP, on behalf of Moira Hahn and Mark Hotchkiss;

Determine that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15302 (Class 2 - Replacement or Reconstruction) and 15303 (Class 3 - New Construction or Conversion of Small Structures) of the CEQA Guidelines and none of the exceptions in 15300.2 apply, (CE19-013); and

Deny the appeal, determine that the project complies with CEQA and, on that basis, affirm the approval of a Small Cell Wireless Telecommunications Facilities (Small Cell) Permit (PWRW48749-8) for the replacement of an existing streetlight pole (#HB1300) and replacement with a new streetlight pole with a small cell wireless telecommunications facility on a new foundation in the same location within the public right-of-way, abutting a property addressed as 4351 Clark Avenue in the R-1-N (Single-Family Residential - Standard Lots) Zoning District. (District 5)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

21. [22-1229](#) Recommendation to request City Attorney to prepare an ordinance amending the Long Beach Municipal Code (LBMC), as necessary, to clarify the procedure for removal of disruptive individuals from public meetings in accordance with California Senate Bill 1100, to be effective January 1, 2023; and
- Request City Attorney to prepare an ordinance amending the LBMC, as necessary, to remove any requirement for a person to state their name and address prior to addressing the City Council or other City board, commission, or committee. (Citywide)
- Office or Department:** MAYOR ROBERT GARCIA
- Suggested Action:** Approve recommendation.
22. [22-1230](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Mothers Against Drunk Driving (MADD) for their annual Teen Influencer Summit; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT
- Suggested Action:** Approve recommendation.
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23. [22-1231](#)

Recommendation to direct City Manager to work with the Long Beach Airport and stakeholders to establish a plan to reduce lead pollution and implement programs to transition to unleaded aviation fuels, and report back to City Council in 60 days.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

24. [22-1232](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33203 with KPMG LLP, a Delaware limited liability partnership, of Irvine, CA, for specialized services in connection with the annual financial audits, to increase the contract amount by \$931,000, for a revised total contract amount not to exceed \$9,131,476, and extend the term of the contract to June 30, 2023. (Citywide)

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

25. [22-1233](#)

Recommendation to adopt resolution to submit the 2022 Natural Hazard Mitigation Plan (Plan) in accordance with the Federal Disaster Mitigation Act of 2000 - Public Law 106-390; and, authorize City Manager, or designee, to amend and update the Plan annually or as requested by the Federal Emergency Management Agency. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND EMERGENCY COMMUNICATIONS

Suggested Action: Approve recommendation.

26. [22-1234](#) Recommendation to request City Attorney to prepare an ordinance amending the Long Beach Municipal Code to increase the refund threshold for City Manager and City Attorney authorization to \$50,000. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

27. [22-1235](#) Recommendation to adopt resolution approving the 2022-2025 Memorandum of Understanding with the Long Beach Firefighters Association. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

ORDINANCE:

28. [22-1207](#) Recommendation to declare ordinance adopting a special order of the Long Beach Police Department creating a policy for the funding, acquisition, use and reporting requirements for military equipment as mandated by Assembly Bill 481; declaring the urgency thereof and providing that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

29. [22-1243](#) Recommendation to request City Manager work with the City Attorney to draft a statement of solidarity with the women of Iran who are protesting their government in light of the killing of Masha Amini.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

30. [22-1244](#) Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$2,913, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Community Action Team for their annual community events; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,913 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

REVISED

31. [22-1245](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$200, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to United Cambodian Community in support of their Business Expo event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$200, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

32. [22-1246](#) Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$375, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Belmont Heights Community Association for their annual Goblins on the Greenbelt event; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$375 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

REVISED

33. [22-1249](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,350, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions of:

- \$150 to Hispanas Organized for Political Equality (HOPE) for their Latina Empowerment event on Friday, September 30, 2022;
- \$1,200 to the Promenade Area Residents Association (PARA) to support the Harvey Milk Park Inductee Ceremony on Saturday, October 22, 2022; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,350, to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

34. [22-1250](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$75,000, offset by Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Dr. Martin Luther King Jr. Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$75,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

35. [22-1251](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by \$250 Fourth Council District One-time District Priority Funds, \$250 Fifth Council District One-time District Priority Funds, \$250 Third Council District One-time District Priority Funds, and \$250 Eighth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the McBride High School Criminal Justice & Investigation Booster Club for their October 26, 2022 Community Trunk or Treat Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

36. [22-1252](#) Recommendation to request City Manager to work with the all appropriate departments to review the recommendations provided in the feasibility study for a Vacant Commercial Property Fee or Tax Program and return to the City Council with a plan to implement a consequent policy in 90 days.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

37. [22-1254](#) Recommendation to receive and file a presentation on Filipino American History Month.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

38. [22-1247](#) Recommendation to adopt resolution granting Councilmember Roberto Uranga a Leave of Absence from City Council Meetings. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

39. [22-1248](#) Recommendation to adopt resolution approving the 2022-2025 Memorandum of Understanding with the Long Beach Lifeguard Association. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

[22-1255](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 14, 2022.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDER:

Tuesday, October 18, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, October 18, 2022 - Hearing for an appeal of a Small Cell Wireless Application at 4351 Clark Avenue.
(District 5)

Tuesday, November 1, 2022 - Hearing to adopt Sensitive Coastal Resource Impact Fee. (District 3)

Tuesday, November 1, 2022 - Hearing for adoption of and Amendments to the 2022 California Building Standards. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។