

AMENDMENT NO. THREE TO CONTRACT NO. 34525

34525

RE: Amendment Three of ITB FS 16-126, Contract No. 34525 for furnishing and delivering light and medium duty vehicles to the City of Long Beach (Munis Contract #3172200028)

This Amendment to Contract No. 34525 is made and entered as of February 4, 2021 by and between the CITY OF LONG BEACH, a municipal corporation, and FFBH Motors LLC. Dba Frontier Ford (contractor)

Contract No. 34525 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Adding \$5,260,924.29
- 2. \$25,028,924.29 for new contract amount *for the term of 3/1/17 to 2/28/21.* ✓
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

[Handwritten Signature]

(Signature)

(Signature)

Mark Podesta

(Print / Type Name)

(Print / Type Name)

General Manager

President / Vice President / Secretary / Treasurer
(circle one)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: *Sonda J. Sahunja*

THOMAS B. MODICA, City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: *[Handwritten Signature]*

Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Santa Clara)

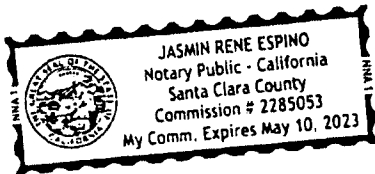
On 2/5/21 before me, Jasmin Rene Espino Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Mark Podesta
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

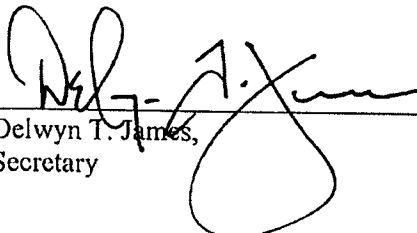
Signer Is Representing: _____

SECRETARY'S CERTIFICATE
OF
FFBH MOTORS, LLC

The undersigned, who is the duly elected and acting Secretary of FFBH Motors, LLC, a Delaware limited liability company dba Frontier Ford (the "Company"), hereby certifies that the following is a true and correct copy of the Resolution duly adopted by the Board of Directors. Such resolution has not been amended or altered and is in full force and effect on the date hereof:

RESOLVED, that the individuals Mark Podesta and Melissa West are hereby empowered and authorized to execute fleet contracts in the name of and on behalf of the Company and to legally bind the Company to such contracts.

IN WITNESS WHEREOF, the undersigned has executed this certificate to be effective as of the 7^h day of January, 2021.



Delwyn T. James,
Secretary