

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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FIFTH AMENDMENT TO AGREEMENT NO. 31137

31137

THIS FIFTH AMENDMENT TO AGREEMENT NO. 31137 is made and entered, in duplicate, as of March 7, 2016, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on November 5, 2013, by and between CH2M HILL, INC., a Florida corporation ("Consultant"), with a place of business at 3 Hutton Centre, Santa Ana, California 92705, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the parties entered Agreement No. 31137 whereby Consultant agreed to perform Engineering Design Services for the DeForest Wetlands Project; and

WHEREAS, the parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 2 of Agreement No. 31137 is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on May 1, 2009, and shall terminate at 11:59 p.m. on April 30, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly amended in this Fifth Amendment, all terms and conditions in Agreement No. 31137 are ratified and confirmed and shall remain in full force and effect.

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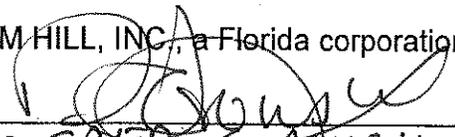
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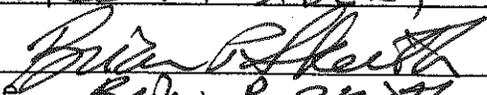
IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CH2M HILL, INC., a Florida corporation

_____, 2016

By 
Name FRED SOROUSLIAN
Title VICE PRESIDENT

_____, 2016

By 
Name Brian P. Skeith
Title SR. Contracts Manager

"Consultant"

CITY OF LONG BEACH, a municipal corporation

Apr. 17, 2016

By TBM Assistant City Manager
City Manager

"City"

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

This Fifth Amendment to Agreement No. 31137 is approved as to form on

Mar. 25, 2016.

CHARLES PARKIN, City Attorney

By 
Deputy