

C-19

April 11, 2023

HONORABLE MAYOR AND CITY COUNCIL
City of Long Beach
California

RECOMMENDATION:

Authorize the City Manager, or designee, to execute a Grant of Easement Deed to Southern California Edison (SCE) for the installation of public utilities located within the City-owned parcel at 330 South Pine Avenue; and,

Accept CEQA Notice of Determination CE-23-028. (District 1)

DISCUSSION

Southern California Edison (SCE) is proposing to install underground electrical conduits to supply power for a future wireless telecommunications facility at 330 South Pine Avenue (Attachment A). The conduit will connect to existing infrastructure to improve wireless connectivity in the area. SCE's work order drawing shows the size and location of the proposed installation (Attachment B). Additionally, an excavation permit for the installation of the conduit within public property is required to be reviewed and approved by Public Works. To accommodate the electrical conduit, it is necessary that a Grant of Easement be issued to Southern California Edison. The Public Works Department requests the City Council to authorize acceptance of a Grant of Easement Deed to accomplish this purpose.

City staff conducted a review of affected agencies and there were no objections to the proposed easement.

In conformance with the California Environmental Quality Act, Categorical Exemption No. CE-23-028 was issued on February 21, 2023 (Attachment C).

This matter was reviewed by Deputy City Attorney Vanessa S. Ibarra on March 24, 2023 and by Budget Management Officer Nader Kaamoush on March 23, 2023.

TIMING CONSIDERATIONS

City Council action on this matter is not time critical.

LEVINE ACT

This item is subject to the Levine Act. The Mayor, Councilmembers, and Commissioners who have received a contribution of more than \$250 within 12 months prior from a party, participant, or their representatives involved in this proceeding may do either of the following: (1) disclose the contribution on the record and recuse themselves from this proceeding; OR (2) return the portion of the contribution that exceeds \$250 within 30 days from the time the elected official knew or should have known about the contribution and participate in the proceeding.

All parties, participants, and their representatives must disclose on the record of this proceeding any contribution of more than \$250 made to the Mayor or any Councilmembers within 12 months prior to the date of the proceeding. The Mayor, Councilmembers, and Commissioners are prohibited from accepting, soliciting, or directing a contribution of more than \$250 from a party, participant, or their representatives during a proceeding and for 12 months following the date a final decision is rendered.


FISCAL IMPACT

An easement processing fee in the amount of \$ 3,213 was deposited in the General Fund Group in the Public Works Department. This recommendation has no staffing impact beyond the normal budgeted scope of duties and is consistent with existing City Council priorities. There is no local job impact associated with this recommendation.

SUGGESTED ACTION:


Approve recommendation

Respectfully submitted,



ERIC LOPEZ
DIRECTOR OF PUBLIC WORKS

APPROVED:



THOMAS B. MODICA
CITY MANAGER

ATTACHMENTS: A – EASEMENT SKETCH & LEGAL DESCRIPTION
B – SCE WORK ORDER DRAWING 1310118_0.01
C – CATEGORICAL EXEMPTION NO. CE-23-028

LEGAL DESCRIPTION

IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

A 6.00 FOOT WIDE STRIP OF LAND LYING WITHIN A PORTION OF THE ARTIFICIALLY CREATED LAND WITHIN THE TIDELANDS AND SUBMERGED LANDS CONVEYED TO THE CITY OF LONG BEACH BY THE STATE OF CALIFORNIA UNDER AN ACT OF MAY 01, 1911, CHAPTER 676, PAGE 1304, AS AMENDED, THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SHORELINE DRIVE EB CONTROL LINE WITH THE CENTERLINE OF PINE AVENUE, AS SHOWN ON AMENDING MAP OF PARCEL MAP NO. 25804, AS PER MAP FILED IN BOOK 308, PAGES 68 THROUGH 76 OF PARCEL MAPS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE CENTERLINE OF SAID PINE AVENUE, SOUTH 25°41'29" WEST 57.50 FEET; THENCE NORTH 64°18'31" WEST 91.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 25°41'29" WEST 47.50 FEET; THENCE NORTH 68°19'00" WEST 51.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN PUBLIC STREET.

CONTAINING 444 SQUARE FEET, MORE OR LESS.

SUBJECT TO ALL MATTERS OF RECORD, IF ANY.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

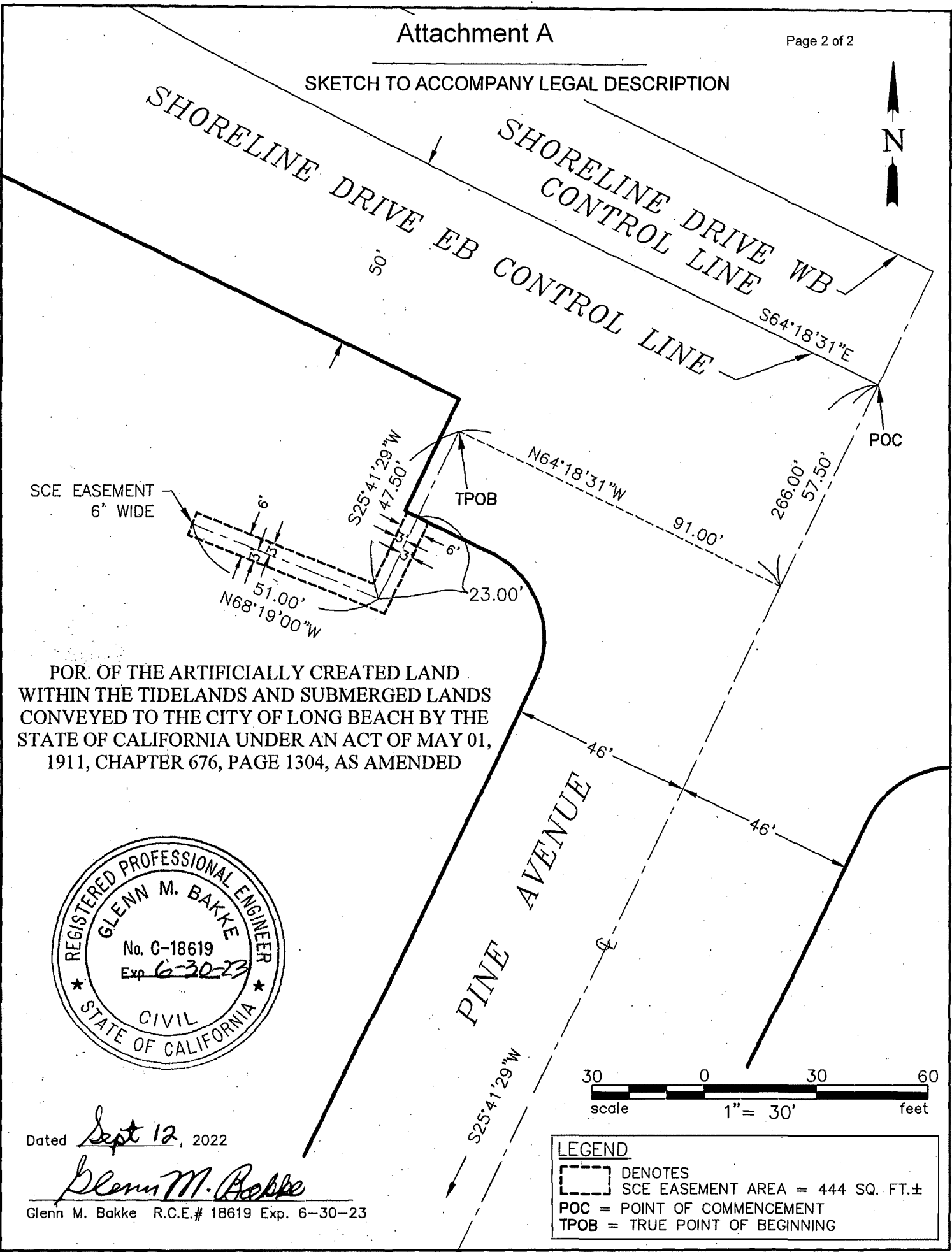


Prepared by me or under my supervision:

Dated: Sept. 12, 2022

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2023

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



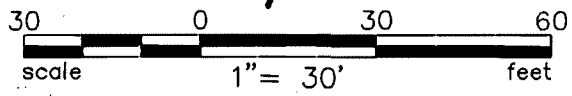
SCE EASEMENT
6' WIDE

POR. OF THE ARTIFICIALLY CREATED LAND
WITHIN THE TIDELANDS AND SUBMERGED LANDS
CONVEYED TO THE CITY OF LONG BEACH BY THE
STATE OF CALIFORNIA UNDER AN ACT OF MAY 01,
1911, CHAPTER 676, PAGE 1304, AS AMENDED



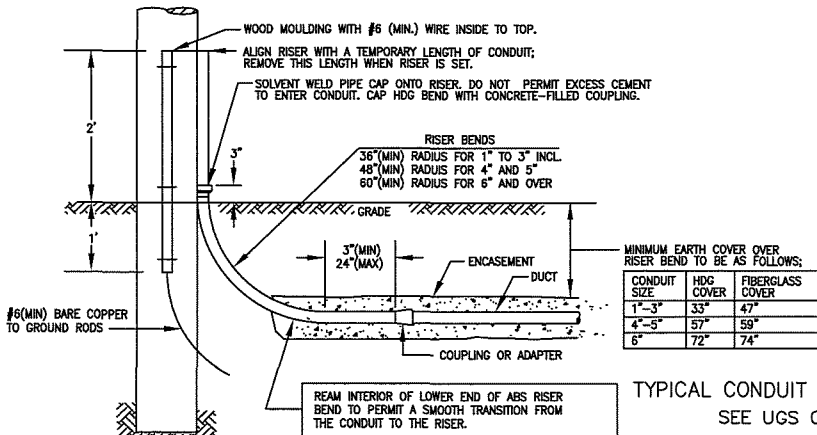
Dated Sept 12, 2022

Glenn M. Bakke
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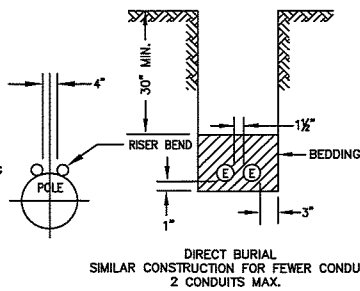


LEGEND	
	DENOTES SCE EASEMENT AREA = 444 SQ. FT.±
	POC = POINT OF COMMENCEMENT
	TPOB = TRUE POINT OF BEGINNING

POLE RISER BEND STANDARD LOCATION
SEE UGS CD 160



TYPICAL CONDUIT BANK SECTION
SEE UGS CD 120



DOB: 11/13/18

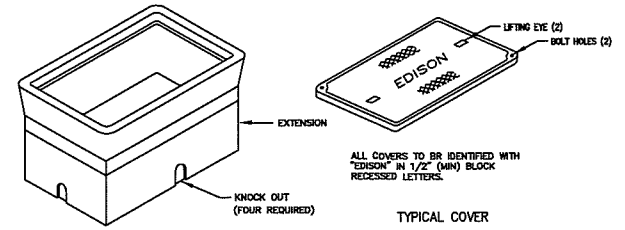
Applicants expressly represent and warrant that all work performed and all material used in meeting Applicants' obligations herein are free from defects in workmanship and are in conformity with Southern California Edison Company's requirements. This warranty shall commence upon receipt by Applicants of the Company's final acceptance and shall expire one year from that date. Applicants agree to promptly correct to the Company's satisfaction and that of any governmental agency having jurisdiction and at Applicants' expense any breach of this warranty which may become apparent through inspection or operation of underground electric system by the Company during this warranty period.

WARNING
THE EXCAVATOR MUST TAKE ALL STEPS NECESSARY TO AVOID CONTACT WITH UNDERGROUND FACILITIES WHICH MAY RESULT IN INJURY TO PERSONS OR DAMAGE TO FACILITIES IN THE AREA. THE INDICATED LOCATIONS OF EDISON UNDERGROUND FACILITIES, AS PROVIDED, ARE BELIEVED TO BE ACCURATE. HOWEVER, THE FINAL DETERMINATION OF EXACT LOCATIONS AND THE COST OF REPAIR TO DAMAGED FACILITIES IS THE RESPONSIBILITY OF THE EXCAVATOR.

TIE-IN MADE THROUGH SIDE WALL OF STRUCTURE
(Vault, Manhole, PME, SOE/CST, BURD, Slab Box, Pull Box, PMH)
The customer is responsible to trench to the structure entrance point and bring the conduit to within 5' of the structure being entered. The customer is to provide slip coupling and conduit.

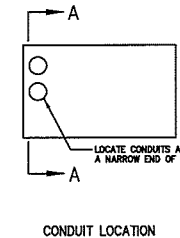
TIE-IN MADE INTO A SECONDARY HANDHOLE
If PVC conduit is used, riser bend installation may be made by the customer with prior SCE approval. Customer not to remove handhole cover. If metallic conduit is used or handhole cover needs to be removed, a SCE Qualified Person must be present.

TYPICAL HANDHOLE INSTALLATION
SEE UGS HP 205

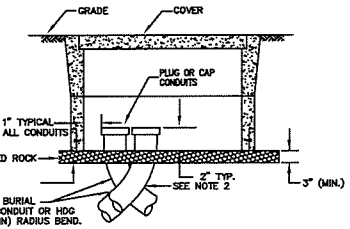


TYPICAL ASSEMBLY (WITHOUT COVER)

TYPICAL COVER



CONDUIT LOCATION



SECTION A-A

- NOTES:
- SEE UGS HP 200 FOR DIMENSIONS OF VARIOUS SIZE HANDHOLES AVAILABLE.
 - RADIUS ANGLE MAY BE REDUCED TO LESS THAN 90° PROVIDING THE PROJECTED CENTER LINE OF THE CONDUIT CLEARS HANDHOLE OPENING.
 - TWO HOLD DOWN DEVICES TO BE SUPPLIED WITH EACH HANDHOLE.

075 REV. 05/09/13

FINAL DESIGN
APPROVED FOR CONSTRUCTION

DISTRICT 46 - LONG BEACH		PROJ. MGR. LAW, DAVID HON PHONE 909-274-1919		PLANNER MEDINA, GREGG JASON PHONE 626-308-6517		DESIGNER GARCIA, MARIVELLA	
PROJECT NO. 2035739	SERVICE REQUEST 2934001	MSR NO.	PRODUCT-1 1740856-LINE EXTENSION		ASSOC DESIGN 1310118		
CIRCUIT / VOLTAGE OCANA 12KV		THOMAS GUIDE		PRODUCT-2		ASSOC DESIGN	
SUB / PG NO. CHERRY		CIRCUIT CODE		PRODUCT-3		ASSOC DESIGN	
INVENTORY MAP 025-4228-5		J.P.A. NO.		PROPOSED CONSTRUCTION (LOCATION) VERIZON SITE# CA002_LBC_LNGBCH_092 330 S PINE LONG BEACH, CA 90802			
F	9/3/2020	M.RANDOLPH	G.MEDINA	M.GARCIA	SHEET 1 OF 2		DESIGN/DRWG NO. 1310118_0.01
Southern California Edison Company							

1. APPROVED RISER BENDS ARE SHOWN ON FOLLOWING TABLE:

MATERIAL	SIZE							
	1"	1-1/2"	2"	2-1/2"	3"	4"	5"	6"
ABS	-	-	-	X	X	X	X	-
FIBERGLASS	-	-	-	-	X	X	X	X
HDG	X	X	X	X	X	X	X	X

NOTE: 6" HDG OR FIBERGLASS RISER BEND SHALL BE USED WHEN SPECIFIED ON THE WORKING DRAWING. SEE UGS AC 702 FOR GROUNDING HDG RISER BENDS.

- THE TOP AND BOTTOM OF 3", 4", 5" OR 6" FIBERGLASS BENDS ARE FURNISHED WITH PERMANENTLY ATTACHED PVC COUPLINGS. ALSO INCLUDED IS A 6" LONG 3", 4", 5" OR 6" SCHEDULE 80 PVC STUB-OUT, SOLVENT WELDED INTO THE TOP COUPLING. SEE UGS CD 166 FOR FIBERGLASS RISER BEND MATERIAL INFORMATION AND SUPPLIERS.
- TWO GROUND RODS ARE REQUIRED AT ALL PRIMARY RISER POLES. DRIVE RODS IN TRENCH BOTTOM WITH 6" MINIMUM SEPARATION IN UNDISTURBED EARTH. LEAVE THE ROD TOPS 3" ABOVE THE TRENCH BOTTOM AND ATTACH CONTINUOUS GROUND WIRE WITH CLAMPS. EXTEND WIRE TO INDICATED LOCATION ON POLE AND STUB UP 2' ABOVE GRADE IN WOOD MOULDING. ALL GROUNDING MATERIALS FURNISHED BY CONTRACTORS. SEE UGS AC 703 FOR APPROVED GROUNDING MATERIALS.
- ENCASEMENT REQUIRED ONLY WHEN CALLED OUT ON WORKING DRAWING.
- PVC RISERS MAY BE SUBSTITUTED FOR FIBERGLASS FOR STRAIGHT RUNS OF 150' OR LESS IN CONDUIT SIZES 4" AND UNDER.

D78: REV. 02/14/11

NOTE:
ALL ELECTRICAL DUCTS AND STRUCTURES WILL CONFORM TO GENERAL ORDER #128 (RULES FOR CONSTRUCTION OF UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION PRESCRIBED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA, JANUARY 2006).

CUSTOMER-OWNED CONDUIT MATERIAL* AND CONCRETE ENCASEMENT ARE TO BE INSTALLED IN ACCORDANCE WITH EDISON ELECTRICAL SERVICE REQUIREMENTS.
*SUBJECT TO APPROVAL BY LOCAL INSPECTION AUTHORITIES

D14: REV. 01/75

T.L.M. DATA:

SIZE	KVA	CUST	% LOAD
EXIST. 25	31.7	5	127 %
PROP. 25	32.8	6	131 %

VOLTAGE DROP: 0.66%
 FLICKER FACTOR: N/A
 PRI. CIRCUIT: OCANA 12KV

SCE Inspection
 Contact SCE 48 Hours in advance for a Pre-Construction meeting and/or inspection.
 Email: NDPFCs@SCE.COM

FINAL DESIGN

APPROVED FOR CONSTRUCTION

UNDERGROUND SERVICE ALERT

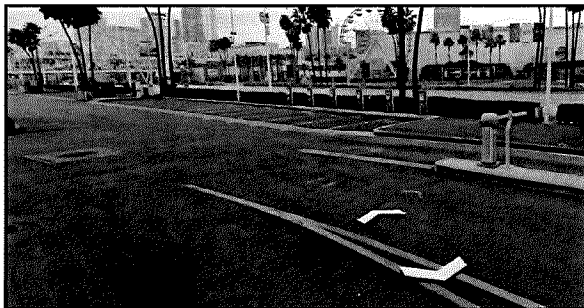
Contact USA
 Dial 811 or 800-422-4133
www.digalert.org/contact
 For Underground Locating
 Two Working Days Before You Dig

D16: Rev. 05/28/20

PROJECT REQUIREMENTS (Y/N)

EDISON EASEMENT REQUIRED	<input type="checkbox"/>
PWRD 88 REQUIRED	<input checked="" type="checkbox"/>
UG CIVIL ONLY WORK ORDER	<input type="checkbox"/>
PERMIT REQUIRED	<input checked="" type="checkbox"/>
PERMIT TYPE: ENCROACHMENT	
OUTAGE REQUIRED	<input type="checkbox"/>
OUTAGE DATE: _____ TIME: _____	
TRAFFIC CONTROL REQUIRED	<input checked="" type="checkbox"/>
PED. TRAFFIC CONTROL REQ'D	<input type="checkbox"/>
CONVEYANCE LETTER REQ'D	<input type="checkbox"/>
ENVIRONMENTAL CLEARANCE REQ'D	<input type="checkbox"/>
CSD 140 (TLM) REQ'D	<input type="checkbox"/>

D124: Rev. 02/08/18



TD#1740856--LINE EXTENSION

1 EX: V5133998 VAULT

8'X18'X9'4" Tub TUB STYLE
 EX: 1- TR UG BT MC DE 25KVA 12KV 120/240 1P+(SOURCE)
 IN: CBL 2-1/0 1-2 AL 3-1/C 600V CLP PLEX 141' (1 runs)
 MI: CBL 2-1/0 1-2 AL 3-1/C 600V CLP PLEX 3' (1 runs)
 CF: 97- CM DUCT 2 1/2" TO 4"
 CF: 94- CM DUCT FOR EXCAVATION
 CI: 1- S HH PLAS 17"X30"X15"
 CF: 1- SS TAX EXCV CST FOR PLASTIC HH
 IN: 1- CNN BAR INS LT DUTY #8-350 1P 4-WAY

CONDUIT RADIUS REQUIREMENTS:

A: The minimum radius for bends are:
 36" for conduits 3" in diameter or smaller
 48" for conduits 4" and 5" in diameter
 60" for 6" diameter conduit
 B: The minimum radius for sweeps are:
 36" for conduits 3" in diameter or smaller
 12'-8" for conduits 4" in diameter and larger,
 unless otherwise noted.

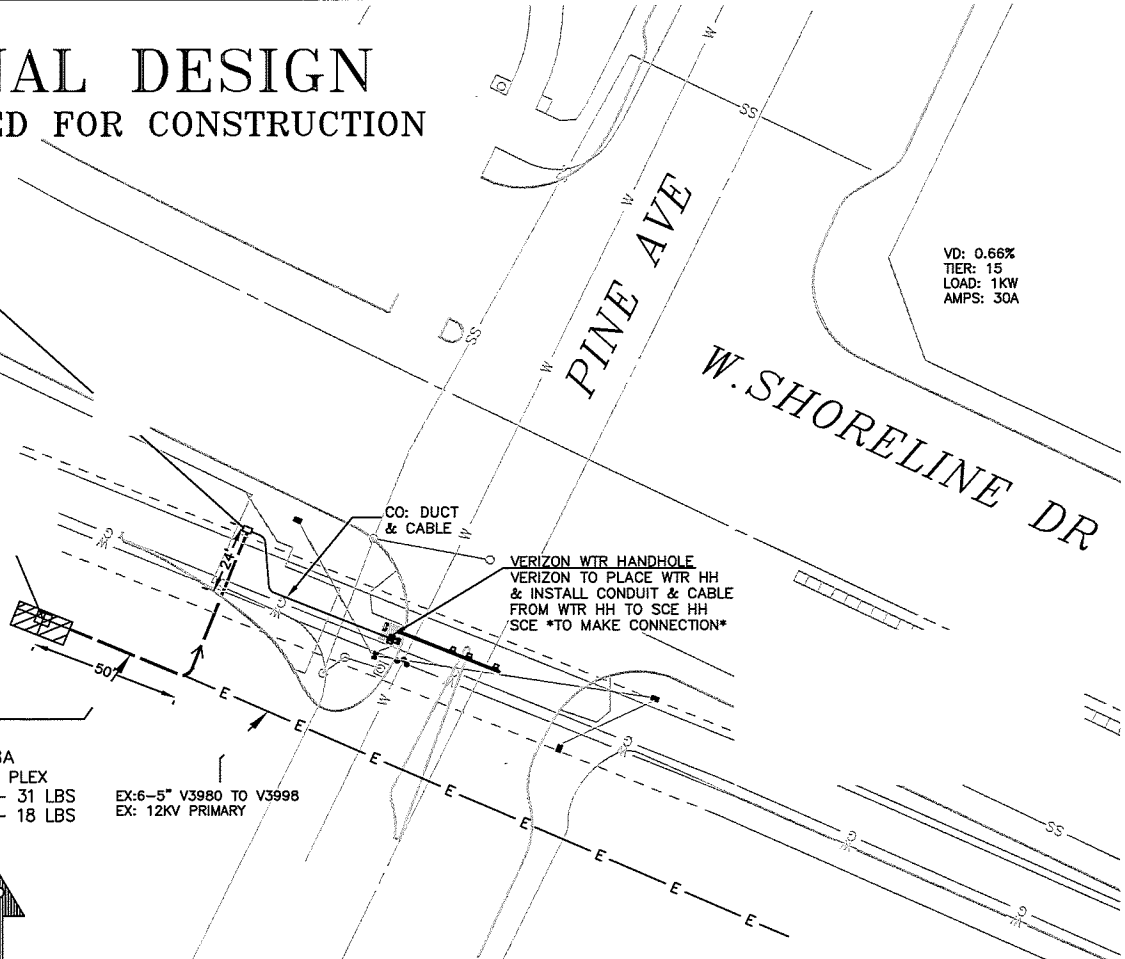
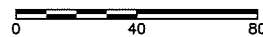
V998 TO H998A
 IN: 144' 2-1/0 1-#2 PLEX
 TEN 5133998 to Str 2 - 31 LBS
 TEN Str 2 to 5133998 - 18 LBS

EX: 6-5" V3980 TO V3998
 EX: 12KV PRIMARY

1 13"
 97"



SCALE: 1" = 40'



VD: 0.66%
 TIER: 15
 LOAD: 1KW
 AMPS: 30A

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F 9/3/2020	M.RANDOLPH	G.MEDINA	M.GARCIA				
TYPE	DATE	APPROVED BY	CHECKED BY	DRAWN BY	FAX #	SHEET 2 OF 2	DESIGN\DRWG NO. 1310118_0.01
Southern California Edison Company							

CEQA Notice of Exemption

TO: Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Department of Development Services
411 W. Ocean Blvd, 3rd Floor
Long Beach, CA 90802

L.A. County Clerk
Environmental Fillings
12400 E. Imperial Hwy., Room 1201
Norwalk, CA 90650

Exemption Number: CE-23-028

Project Title (Application Number): SCE Easement at 330 S Pine Ave

Project Location – Specific: Parking Lot at 330 S Pine Ave

Project Location – City/County: **City of Long Beach, Los Angeles County, California**

Description of Nature, Purpose and Beneficiaries of Project:

An easement to Southern California Edison (SCE) for the installation and maintenance of conduit (public utilities) on city-owned land. The project consists of pulling power from the existing SCE vault located in a city-owned parking lot. Power will be routed 97 feet to a new electrical hand hole placed in the public right-of-way. Construction work includes narrow and shallow trenching, installation of small conduit and fiber, and resurfacing of narrow trenched area. All work would occur in developed and active streets that has previously been disturbed by road and other utility work.

Public Agency Approving Project: **City of Long Beach, California**

Person or Agency Carrying Out Project: Southern California Edison for Verizon

Exempt Status: **(Check One)**

Ministerial (Sec 21080(b)(1); 15268);

Declared Emergency (Sec 21080(b)(3); 15269(a));

Emergency Project (Sec 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 15303, 15304

Statutory Exemption. State code number: _____

Reasons why project is exempt:

This project consists of the minor alteration of a paved parking lot for the installation of public utilities where the surface pavement would be restored upon project completion. The electrical utility extension, including street improvements, are of a minor length to connect to existing infrastructure in the project area. The areas of minor trenching and backfilling would be restored and no vegetation would be modified as part of the project.

Lead Agency

Contact Person: Maryanne Cronin Contact Phone: 562-570-5683

Signature:  Date: 2/21/23 Title: Planner