

AMENDMENT NO. TEN TO CONTRACT NO. 35169

RE: Amendment No. Ten contract No. 35169 (ITB LB18-123) for providing security guard services to the City of Long Beach (Munis Contract No. 319000026, formerly BPLB19000026)

This Amendment to Contract No. 35169 is made and entered as of February 06, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and General Security Service, Inc.

Contract No. 35169 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extend the contract term to August 21, 2023
- 2. Add \$454,500 to the contract
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

(Signature)

BRIAN WANNAN

(Print / Type Name)

COO/Director

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Linda J. Jatum
City Manager

Approved as to form:
~~CHARLES PARKIN, City Attorney~~

By: _____
Deputy

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

APPROVED AS TO FORM
February 23, 2023
DAWN MCINTOSH, City Attorney
By: [Signature]
ERIN WEESNER-MCGINLEY