

# CITY OF LONG BEACH

# C-11

## POLICE DEPARTMENT

400 WEST BROADWAY LONG BEACH CALIFORNIA 90802

Robert G. Luna  
Chief of Police

October 9, 2018

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

### RECOMMENDATION:

Adopt a Resolution authorizing the City Manager, or designee, to execute all documents necessary to enter into an agreement, and any subsequent amendments, with the Los Angeles County Sheriff's Department, to provide jail food services, in an annual amount not to exceed \$350,000, for a period of two years, with the option to renew for three additional one-year periods. (District 2)

### DISCUSSION

City Council approval is requested to enter into a contract with the County of Los Angeles through the Los Angeles County Sheriff's Department (LASD), for jail food services to individuals booked at the City of Long Beach's (City) jail facility. The scope of services in the agreement includes providing and delivering pre-packaged meals in accordance with the nutritional, caloric, food preparation, and quality requirements mandated by the State of California.

The Long Beach Police Department (LBPD) recommends establishing a new agreement with LASD for jail food services based on the following factors: common practices and procedures amongst law enforcement agencies, proximity and availability to the food services at the Los Angeles County Courthouse, unique variety in menu selections, and extensive experience in providing food services to inmates.

LBPD evaluated procurement options and learned that the City of Glendale recently awarded a contract to LASD after performing a review of the cost per meal rate for competitors. LASD has the lowest cost per meal rate and provides a consistent level of service that satisfies all established guidelines outlined by the Board of State and Community Corrections. Additionally, LASD has proven to be effective in providing jail food services to the City for several years. After a thorough review, it was determined that LASD meets and/or exceeds the City's requirements.

HONORABLE MAYOR AND CITY COUNCIL

October 9, 2018

Page 2

City Charter Section 1802 provides an alternative procurement method by permitting the City to purchase or otherwise obtain services, supplies, materials, equipment, and labor with other governmental agencies by purchasing under their contracts on a voluntary and selective basis when authorized by a Resolution of the City Council.

This matter was reviewed by Deputy City Attorney Monica J. Kilaita on August 29, 2018 and by Budget Management Officer Rhutu Amin Gharib on September 13, 2018.

TIMING CONSIDERATIONS

City Council action is requested on October 9, 2018, to ensure the continuity of food services at the City jail facility.

FISCAL IMPACT

The annual contract amount not to exceed \$350,000, is budgeted in the General Fund (GF) in the Police Department (PD). There is no local job impact associated with this recommendation.

SUGGESTED ACTION:

Approve recommendation.


Respectfully submitted,



ROBERT G. LUNA  
CHIEF OF POLICE

RG:MVV:JR

APPROVED:

  
PATRICK H. WEST  
CITY MANAGER

ATTACHMENT

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Lona Beach, CA 90802-4664

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH LOS ANGELES COUNTY SHERIFF'S DEPARTMENT TO PROVIDE JAIL FOOD SERVICES, IN AN ANNUAL AMOUNT NOT TO EXCEED \$350,000, FOR A PERIOD OF TWO YEARS AND THE OPTION TO RENEW FOR UP TO THREE ADDITIONAL ONE-YEAR PERIODS

WHEREAS, the City desires to purchase jail food services; and

WHEREAS, the City investigated procurement options and learned that the City of Glendale recently awarded a contract to the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT for jail food services and found that LOS ANGELES COUNTY SHERIFF'S DEPARTMENT had the lowest cost per meal rate and provides the level of services that satisfies all established guidelines outlined by the Board of State and Community Corrections; and

WHEREAS, the City now desires to enter into a contract with LOS ANGELES COUNTY SHERIFF'S DEPARTMENT for jail food services, which will facilitate the City's ability to purchase necessary goods as well as will provide considerable cost benefits to the City; and

WHEREAS, the Charter of the City of Long Beach (the "City"), Section 1802, states that the purchasing processes of Sections 1800 and 1801 of the Charter shall not apply to purchases by the City from any governmental body, officer or agency; and

WHEREAS, if the City had to utilize a formal bid process rather than participate in the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT Agreement,

1 considerably more funds would be required;

2 NOW, THEREFORE, the City Council of the City of Long Beach resolves as  
3 follows:

4 Section 1. The above recitals are true and correct and are incorporated  
5 herein by this reference.

6 Section 2. The City Manager or designee is hereby authorized to enter  
7 an agreement with LOS ANGELES COUNTY SHERIFF'S DEPARTMENT to purchase  
8 jail food services, of the same type and kind identified in the LOS ANGELES COUNTY  
9 SHERIFF'S DEPARTMENT Agreement except as modified by mutual agreement of the  
10 City and LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, in an annual amount not  
11 to exceed Three Hundred Fifty Thousand Dollars (\$350,000) including tax and shipping,  
12 for a period of two (2) years with the option to renew for up to three (3) additional one-  
13 year periods.

14 Section 3. This resolution shall take effect immediately upon its adoption  
15 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

16 ///

17 ///

18 ///

19 ///

20 ///

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of \_\_\_\_\_, 2018, by the following vote:

Ayes: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Noes: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

Absent: Councilmembers: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
City Clerk

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664