AMENDMENT NO. ONE TO CONTRACT NO. 30023 30023

RE: Extension of Contract No. 30023 (PA-02007) for Furnishing and Delivering 14 Ford F-150 Halfton Trucks, with Customized Service Beds to the City of Long Beach (BPPW07000148)

This Amendment to Contract No. 30023 is made and entered as of July 10, 2008 by and between the CITY OF LONG BEACH, a municipal corporation, and **South Bay Ford (Contractor)**.

| | act No. 30023 is amended by mutual agreement of the parties and as in mark preceding the appropriate amendment: | ndicated below by a check or |
|----------|---|------------------------------|
| <u>X</u> | Additional units clause being exercised (pg. 13 of contract) | |

| X 2. \$ 338,625 has been added for the purchase of 14 | additional units |
|---|---|
| 3. Prices during this period shall remain firm. | |
| 4. The price for certain items shall be increased as incorporated herein by this reference. | shown on Exhibit "A", which is attached hereto and |
| 5. The price for certain items shall be decreased as incorporated herein by this reference. | s shown on Exhibit "A", which is attached hereto and |
| 6. The discount offered to the City is increased by | <u> </u> %. |
| 7. The items or locations identified on Exhibit "B", wh reference, are hereby deleted from the Contract. | ich is attached hereto and incorporated herein by this |
| 8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract. | s attached hereto and incorporated herein by this |
| 9. Current permits, licenses, insurance and other req | uired information are enclosed as Addendum No. 1. |
| Except as expressly amended above, all terms and conditions in all force and effect. Executed with all formalities required by law Attach Notary if Out-of-St | v as of the date first stated above. |
| CONTRACTOR: | How |
| (Signature) | (Signature) |
| Gary Premeaux | Steven C. Wood |
| (Print / Type Name) President | (Print / Type Name) Secretary |
| President / Vice President / Secretary / Treasurer (circle one) | President / Vice President / Secretary / Treasurer (circle one) |
| HE CITY OF LONG BEACH: | |
| By: Assistant City Manager | Approved as to form: |
| City Manager | ROBERT E SHANNON, City Attorney |
| EXECUTED PURSUANT TO SECTION 301 OF | By: Clary Deputy |

THE CITY CHARTER.



CITY OF LONG BEACH

DEPARTMENT OF FINANCIAL MANAGEMENT

333 W. OCEAN BLVD., PLAZA LEVEL ! LONG BEACH, CA 90802 ! TEL#(562)570-6361 FAX#(562)570-599

PURCHASING DIVISION

July 23, 2008

ADDENDUM NO. 1

TO:

Larry Herrera, City Clerk

ATTN:

Allison Bunma, City Clerk Analyst

RE:

CONTRACT NO. 30023 (BID NO. PA-02007) - FURNISHING AND DELIVERING 14 FORD F-150 HALF-TON TRUCKS WITH CUSTOMIZED SERVICE BEDS TO THE CITY OF LONG BEACH (BPPW07000148)

Please note the following changes:

Contracts signed under "Ford West" will now be under "South Bay Ford".

Please find an e-mail and copy of the business card for Gary Galbraith, Municipal Sales Manager for South Bay Ford as a proof that the name has changed.

For any questions, please call Michelle King, Buyer, at (562) 570-6020.

BY ORDER OF:

Erik Sund

City Purchasing Agent

ES/mk/act