OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 32016 $3201\,\mathrm{f}$

THIS SECOND AMENDMENT TO AGREEMENT NO. 32016 is made and entered, in duplicate, as of December 3, 2013 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 23, 2013, by and between URS CORPORATION WHICH WILL DO BUSINESS IN CALIFORNIA AS URS CORPORATION AMERICAS, a Nevada corporation, with a place of business at 915 Wilshire Boulevard, Suite 700, Los Angeles, California 90017 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the City requires specialized services requiring unique skills to be performed in connection with As-Needed Engineering Consulting Services; and

WHEREAS, the parties entered Agreement No. 32016 whereby Consultant agreed to provide these Services; and

WHEREAS, the parties desire to increase the Agreement amount by \$300,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 1.A of Agreement No. 32016 is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

- A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Million Three Hundred Thousand Dollars (\$1,300,000), at the rates or charges shown in Exhibit "B"."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 32016 are ratified and confirmed and shall remain in full

1	force and effect.	
2	IN WITNESS WHEREOF, the parties have caused this document to be duly	
3	executed with all formalities required by law as of the date first stated above.	
4		URS CORPORATION WHICH WILL DO
5		BUSINESS IN CALIFORNIA AS URS CORPORATION AMERICAS, a Nevada
6		corporation
7	<u>Dec 27</u> , 2013	By Paul F. Ryan By Name Paul F. Ryan
8		Title SVP, So Cal Regional Mgr
9		By Richard Arth &
10		Name Richard A. Hort Title Vice Regident
11		"Consultant"
12		
13		CITY OF LONG BEACH, a municipal corporation
14		By Assistant City Manager
15		City Manager EXECUTED PURSUANT TO SECTION 301 OF
16		"City" THE CITY CHARTER.
17	This Second Amendment to Agreement No. 32016 is approved as to form	
18	on, 20 13 . (4	
19	1	
20		CHARLES PARKIN, City Attorney
21		By AG Un
22		Deputy