# CITY OF LONG BEACH PLANNING COMMISSION AGENDA

THURSDAY, OCTOBER 15, 2009 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 5:00 PM

Phil Saumur, Chair Melani Smith, Vice-Chair



Becky Blair, Commissioner Charles Durnin, Commissioner Alan Fox, Commissioner Leslie Gentile, Commissioner Donita Van Horik, Commissioner

#### **AGENDA**

CALL TO ORDER

**ROLL CALL** 

**FLAG SALUTE** 

**MINUTES** 

09-045PL Recommendation to receive and file the Planning Commission minutes

of October 1, 2009.

**Suggested Action:** Approve recommendation.

### **DIRECTOR'S REPORT**

PUBLIC PARTICIPATION: Members of the public are invited to address the Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

# **SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

#### **REGULAR AGENDA**

1. <u>09-046PL</u> Recommendation

Recommendation to certify Mitigated Negative Declaration (ND 08-09) and approve a Local Coastal Development Permit request to perform maintenance dredging in the Cerritos Bahia Marina at 6289 E. Pacific Coast Highway to maintain sufficient water depth for marina operations. (District 3) (Application No. 0909-13)

2. <u>09-047PL</u>

Recommendation to approve a Conditional Use Permit for the construction of a 60-foot-high wireless telecommunications monopole disguised as a pine tree (monopine) located at 3401 N. Studebaker Road. (District 5) (Application No. 0906-17)

**Suggested Action:** Continue to a date to be renoticed.

3. 09-048PL

Recommendation to approve a Conditional Use Permit for the construction of a new 65-foot-tall co-locatable wireless telecommunications monopole disguised as a pine tree (monopine), to replace an existing 45-foot-tall monopalm, located at 5290 Long Beach Boulevard. (District 9) (Application No. 0807-05)

**Suggested Action:** Approve recommendation.

4. 09-049PL

Recommendation to approve a Conditional Use Permit to allow the installation of a roof-mounted telecommunications site consisting of eleven panel antennas and six ground-mounted equipment cabinets located at 330 W. 19th Street within the R-2-N zone. (District 7) (Application No. 0812-10)

Suggested Action: Approve recommendation.

5. 09-050PL

Recommendation to approve a Conditional Use Permit request for a check cashing business located within a Wal-Mart store at 7250 E. Carson Street. (District 5) (Application No. 0907-23)

**Suggested Action:** Approve recommendation.

6. 09-051PL

Recommendation to approve a Conditional Use Permit request for an existing check cashing business located within a multi-tenant commercial building at 4200 Atlantic Avenue. (District 8) (Application No. 0908-04)

**Suggested Action:** Approve recommendation.

#### **ELECTION OF OFFICERS**

09-052PL

Recommendation to approve the nomination for the Chair of the Planning Commission for 2009-2010.

**Suggested Action:** Approve recommendation.

09-053PL Recommendation to approve the nomination for the Vice Chair of the

Planning Commission for 2009-2010.

**Suggested Action:** Approve recommendation.

# **COMMENTS FROM THE PLANNING COMMISSION**

# **ADJOURNMENT**

NEXT REGULAR MEETING: November 19, 2009 - 5:00 P.M.

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# GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

- State your name and address.
- 2. Organization you represent, if any.
- 3. State whether for or against the proposal.
- 4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note: A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf), 48 hours prior to the meeting. The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.