

1 THIRD AMENDMENT TO AGREEMENT NO. 34740

2 **34740**

3 THIS THIRD AMENDMENT TO AGREEMENT NO. 34740 is made and
4 entered, in duplicate, as of August 4, 2021, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meetings on
6 September 5, 2017 and October 6, 2020, by and between UTILITY SOLUTIONS
7 PARTNERS, LLC, a California limited liability company, with a place of business at 10824
8 Olson Drive, Suite C-305, Rancho Cordova, California 95670 ("Contractor"), and the CITY
9 OF LONG BEACH, a municipal corporation ("City").

10 WHEREAS, City and Contractor (the "Parties") entered into Contract No.
11 34740 (the "Agreement") whereby Contractor agreed to provide maintenance and
12 integration support related to the City's utility systems; and

13 WHEREAS, the Parties entered into a First Amendment to the Agreement to
14 add a one time-contract authority of \$300,000 for integration services for the Long Beach
15 Water Department; and

16 WHEREAS, the Parties entered into a Second Amendment to the Agreement
17 to extend the term to September 30, 2021 and increase the annual amount by \$425,200,
18 with a ten percent contingency in the amount of \$271,130, for a revised not to exceed
19 annual amount of \$2,982,430; and

20 WHEREAS, the Parties desire to add the authorized annual amount of
21 \$2,982,430 and extend the term one (1) additional one-year period;

22 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
23 conditions herein contained, the Parties agree as follows:

24 1. Section 1.A of Agreement No. 34740 is amended to read as follows:

25 "A. Contractor shall furnish specialized services more particularly
26 described in Exhibit "A", attached to this Agreement and incorporated by this
27 reference, in accordance with the standards of the profession, and City shall pay for
28 these services in the manner described below, not to exceed Four Million Forty-Four

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 Thousand Five Hundred Ninety-Five Dollars (\$4,044,595) for the term October 1,
2 2017 to September 30, 2018; a one-time fee of Three Hundred Thousand Dollars
3 (\$300,000) to assist with the Long Beach Water Department's Advanced Metering
4 Infrastructure system; an annual amount not to exceed Two Million Two Hundred
5 Eighty-Six Thousand One Hundred Dollars (\$2,286,100) from October 1, 2018 to
6 September 30, 2020; and, an annual amount not to exceed Two Million Nine
7 Hundred Eighty-Two Thousand Four Hundred Thirty Dollars (\$2,982,430) from
8 October 1, 2020 to September 2022, at the rates or charges shown in Exhibit "B".

9 2. Section 2 of the Agreement is hereby amended to read as follows:
10 "2. TERM. The term of this Agreement shall commence at midnight on
11 October 1, 2017, and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner
12 terminated as provided in this Agreement, or unless the services or the Project is
13 completed sooner."

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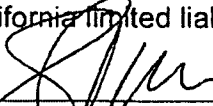
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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

UTILITY SOLUTIONS PARTNERS, LLC, a California limited liability company

AUGUST 11, 2021

By 
Name Steven P. Casazza
Title President

August 10, 2021

By Nancy J. Evanowsky
Name Nancy L. Evanowsky
Title Vice President Business Operations & HR

"Contractor"

CITY OF LONG BEACH, a municipal corporation

August 11, 2021

By Sandra J. Tatum
City Manager

"City" EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

This Third Amendment to Agreement No. 34740 is approved as to form on August 11, 2021.

CHARLES PARKIN, City Attorney

By 
Deputy


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Lona Beach, CA 90802-4664

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August 11, 2021

By 
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Title President

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By Nancy L. Evanowsky
Name Nancy L. Evanowsky
Title Vice President Business Operations & HR

"Contractor"

CITY OF LONG BEACH, a municipal corporation

_____, 2021

By _____
City Manager

"City"

This Third Amendment to Agreement No. 34740 is approved as to form on

_____, 2021.

CHARLES PARKIN, City Attorney

By _____
Deputy