

35902

**AMENDMENT NO. TWO TO CONTRACT NO. 35902**

RE: **Amendment Two of ITB FS 21-026, Contract No. 35902 for providing petroleum products to the City of Long Beach (Munis Contract #32100744)**

This Amendment to Contract No. 35902 is made and entered as of April 4, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and Patten Energy Enterprises Inc.

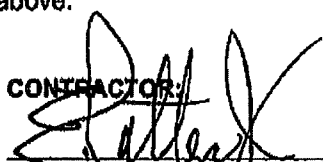
Contract No. 35902 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:


- 1. Adding \$75,000 to the 2<sup>nd</sup> Amendment.
- 2. Term period 05/27/2023 – 05/26/2024.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**


CONTRACTOR:

  
 \_\_\_\_\_  
 (Signature)  
**EZEKIEL POTTER, JR.**  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

  
 \_\_\_\_\_  
 (Signature)  
**EZEKIEL TATTEN**  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 THOMAS B. MODICA, City Manager

Approved as to form:  
 Dawn McIntosh, City Attorney  
 By:   
 \_\_\_\_\_  
 Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.