



## City of Long Beach

411 West Ocean  
Boulevard  
Long Beach, CA 90802

### Master

**File Number: 18-0186**

**File ID:** 18-0186

**Type:** Public Hearing

**Status:** Concluded

**Version:** 1

**Reference:**

**Controlling Body:** City Council

**File Created:** 02/12/2018

**File Name:** DS - Land Use Element (LUE)

**Final Action:** 03/06/2018

**Title:** Recommendation to receive supporting documentation into the record, conclude the public hearing, and confirm the proposed General Plan Land Use Element and Urban Design Element PlaceType and Heights Maps, and direct staff to update the Program Environmental Impact Report; and

Increase appropriations in the Development Services Fund (EF 337) in the Development Services Department (DV) by \$350,000, offset by funds available. (Citywide)

**Notes:**

**Agenda Date:** 03/06/2018

**Agenda Number:** 1.

**Sponsors:** Development Services

**Enactment Date:**

**Attachments:** 030618-H-1sr.pdf, 030618-H-1 Attachment A.pdf, 030618-H-1 Attachment B - TABLE OF CONTENTS (1 of 11).pdf, 030618-H-1 Attachment B - Appendix A (2 of 11).pdf, 030618-H-1 Attachment B - Appendix B- Public Comments (3 of 11).pdf, 030618-H-1 Attachment B - Appendix C- Comment Cards (4 of 11).pdf, 030618-H-1 Attachment B - Appendix D- Speaker Cards (5 of 11).pdf, 030618-H-1 Attachment B - Appendix E- Spring 2017 Survey (6 of 11).pdf, 030618-H-1 Attachment B - Appendix F- Fall 2017 Survey #1 Eng (7 of 11).pdf, 030618-H-1 Attachment B - Appendix G- Fall 2017 Survey #1 Span (8 of 11).pdf, 030618-H-1 Attachment B - Appendix H- Fall Survey #2 (9 of 11).pdf, 030618-H-1 Attachment B - Appendix I- Public Comments (10 of 11).pdf, 030618-H-1 Attachment B - Appendix J- Public Comments (11 of 11).pdf, 030618-H-1 Attachment C.pdf, 030618-H-1 Attachment D.pdf, 030618-H-1 LUE Comments from 0223-03052018 at 12pm.pdf, 030618-H-1 LUE Comments from 0305 to 03062018 at 12pm.pdf, 030618-H-1 Public Comment\_Lawler.pdf, 030618-H-1 Public Comment\_KSMA.pdf, 030618-H-1 Public Comments.pdf, 030618-H-1 Public Comments\_(2).pdf, 030618-H-1 Public Comments\_(3).pdf, 030618-H-1 PowerPoint.pdf

**Enactment Number:**

**Extra Text:**

**Effective Date:**

Contact pr  
Information:

Extra Date 2:

**History of Legislative File**

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Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	City Council	03/06/2018	approve recommendation				Pass
Mover:	Vice Mayor Richardson	Yes: 8 - Gonzalez, Pearce, Price, Mungo, Andrews, Uranga, Austin and Richardson No: 1 - Supernaw					8-1

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