

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, APRIL 18, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 24)

1. [23-0363](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to St. Mary Medical Center Foundation to support the 26th Annual Easter Walk; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0364](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by by \$500, offset by \$250 Third Council District One-time District Priority Funds and \$250 Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Firemens Historical Society in support of the Long Beach Fire Museum; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

3. [23-0365](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to California Families in Focus to support the LB Proud! Beach Streets hub at Bixby Park; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILMEMBER JONI RICKS-ODDIE,
NINTH DISTRICT
- Suggested Action:** Approve recommendation.

4. [23-0366](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by Ninth Council District One-time Priority Funds transferred from the Citywide Activities Department to provide a contribution to California Aquatic Therapy & Wellness Center, Inc dba Pools of Hope to support their 60th Anniversary Awards event; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILMEMBER JONI RICKS-ODDIE,
NINTH DISTRICT
- Suggested Action:** Approve recommendation.

5. [23-0385](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$1,000, offset by Third Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide a contribution to California Families in Focus to support the LB Proud! Beach Streets hub at Bixby Park; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$1,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT

Suggested Action: Approve recommendation.

6. [23-0387](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$3,500 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide contributions of:

- \$2,500 to LB Living to support Long Beach Proud! Fest on May 19-21, 2023;
- \$1,000 to Long Beach Symphony to support KHMERASPORA on April 29, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$3,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH
DISTRICT

Suggested Action: Approve recommendation.

7. [23-0389](#) Recommendation to increase appropriations in the General Fund Group in the Parks, Recreation, and Marine Department by \$1,150, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide signage at Channel View Park in memory of Ashlee Armond; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,150, to offset a transfer to the Parks, Recreation, and Marine Department.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT

Suggested Action: Approve recommendation.

8. [23-0383](#) Recommendation to adopt resolution calling on top maritime importers to Long Beach to adopt existing emissions-reducing technologies and take steps to make port calls to the San Pedro Port Complex on zero-carbon ships by 2030. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

9. [23-0360](#) Recommendation to approve the minutes for the City Council Study Session of Thursday, March 30, 2023; and City Council meeting of Tuesday, April 4, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

10. [23-0361](#) Recommendation to refer to City Attorney damage claims received between April 3, 2023 and April 10, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

11. [23-0390](#) Recommendation to approve the destruction of records for the Health and Human Services Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

12. [23-0367](#) Recommendation to authorize City Manager or designee, to execute the Second Amendment to Lease No. 34170 between 4811 Airport Plaza, LLC, a Delaware limited liability company, and the City of Long Beach, a municipal corporation for office space at 4811 Airport Plaza Drive, Suites 110, 120, and 200, and any and all documents necessary for subleases by and between the City of Long Beach and various agencies and organizations on an as-needed basis as necessary throughout the term of the lease, for the continued operations of the WorkPlace by the Workforce Development Bureau in the Department of Economic Development; and

Increase appropriations in the General Fund Group in the Economic Development Department by \$457,760, offset by reimbursement revenues. (District 4)

Levine Act: Yes

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

13. [23-0391](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term or changing the amount of the award, with the California Workforce Development Board (CWDB), to accept and spend up to \$868,684, and to subcontract with the Southeast Los Angeles County (SELACO) Workforce Development Board to receive \$267,155 in Regional Equity and Recovery Partnership (RERP) grant funds to produce and implement regional workforce development plans with cooperative service delivery strategies and arrangements, for the period of January 1, 2023, through October 31, 2025; and

Increase appropriations in the Community Grants Fund Group in the Economic Development Department by \$868,684, offset by grant reimbursement revenues. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

14. [23-0368](#) Recommendation to authorize City Manager, or designee, to amend Contract No. 36292 with California Surveying and Drafting Supplies, Inc., of Sacramento, CA, to furnish and deliver Trimble Alloy Global Navigation Satellite Systems, base station receivers, hardware and related software for subsidence monitoring activity, to increase the annual contract amount by \$200,000, with a 10 percent contingency in the amount of \$36,000, for a revised annual contract amount not to exceed \$396,000 at the discretion of the City Manager. (Citywide)

Levine Act: Yes

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

15. [23-0369](#) Recommendation to receive and file the Annual Comprehensive Financial Report (ACFR) and Separately Issued Financial Statements for the Fiscal Year Ended September 30, 2022. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

16. [23-0370](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Utility Cost Management, LLC, of Fresno, CA, to perform an electric utility billing audit, in an amount equal to 33 percent of the identified refunds or credits realized by the City of Long Beach (City), and 33 percent of any future savings that accrue during a two year period following implementation of each correction, for a period of two years, with the option to renew for one additional one-year period to complete a second round cost saving review, at the discretion of the City Manager. (Citywide)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

17. [23-0371](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, and any necessary subsequent amendments, with the American Red Cross, to license Red Cross trainers and provide training materials and curriculum to Health Department staff and volunteers, permitting individuals who are both Red Cross-certified instructors and City of Long Beach employees to deliver instruction in the Red Cross training courses, from three years from the execution date of the MOU. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

18. [23-0372](#) Recommendation to authorize City Manager, or designee, to execute a Cooperative Agreement and any necessary documents with the Helen Sanders Cat Protection and Welfare Society, of Seal Beach, CA, to provide for the shared use of a spay/neuter trailer, for a term of five years, with two (2), two-year renewal options, at the discretion of the City Manager; and

Authorize City Manager, or designee, to execute a Right-of-Entry Permit and any related documents with the Helen Sanders Cat Protection and Welfare Society, of Seal Beach, CA, for use of a portion of the Parks, Recreation and Marine Department Administration building parking yard, located in El Dorado Park West or other designated area on City property, to park and store a spay/neuter trailer, for a term of five years, with two (2), two-year renewal options, at the discretion of the City Manager. (District 4)

Levine Act: Yes

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

19. [23-0373](#) Recommendation to increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$52,870, offset by grant revenue;
- Increase appropriations in the Capital Project Fund Group in the Parks, Recreation and Marine Department by \$52,870, offset by a transfer of Harbor Department grant funds from the Capital Grants Fund;
- Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$409,775, offset by grant revenue; and
- Increase appropriations in the Capital Project Fund Group in the Public Works Department by \$409,775, offset by a transfer of Harbor Department grant funds from the Capital Grants Fund. (District 7)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

20. [23-0374](#) Recommendation to receive and file the application of Ahtrst Concessions, LLC, dba The Queen Mary, for an original application of an Alcoholic Beverage Control (ABC) License, at 1126 Queens Way. (District 1)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

21. [23-0375](#) Recommendation to increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$216,000, offset by Los Angeles County Metropolitan Transportation (Metro) grant funds for the Beach Streets Downtown event; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$216,000, offset by transfer of Metro grant funds from the Capital Grant Fund. (Districts 1,2,3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

22. [23-0376](#) Recommendation to determine that the granting of Facility/Pipeline Permit Supplement No. S-1-22 under existing Facility/Pipeline Permit No. P-157-89 to Signal Hill Petroleum, Inc., will not be contrary to the public interest; and, authorize City Manager, or designee, to issue said permit supplement in accordance with Section 15.44.060, Permit Issuance, of the Long Beach Municipal Code. (District 4)

Levine Act: Yes

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

23. [23-0377](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and any related documents or amendments, between the City of Long Beach and Coding it Forward, a not-for-profit organization established under the laws of the State of Massachusetts, for the purpose of achieving the various aims and objectives relating to the 2023 Civic Innovation Corps program anticipated to begin on June 12, 2023, in a total amount not to exceed \$22,000. (Citywide)

Levine Act: Yes

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

24. [23-0382](#)

Recommendation to adopt Specifications No. RFP PR-23-217 and award a contract to Innovative Playgrounds Company, a California corporation located in Whittier, CA, for an immersive, interactive, educational, and fun technology-based solution to provide engaging experiences for youth, teenagers, and older adults at City of Long Beach (City) parks, at no cost to the City, for a maximum six-month pilot period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract;

Adopt Specifications No. RFP TI-23-216 and award a contract to Citibot, a corporation located in Charleston, SC, for a responsive tool to efficiently connect users to the information, services, and contacts they need across the City's website increasing accessibility and user satisfaction, at no cost to the City, for a maximum six-month pilot period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract;

Adopt Specifications No. RFP TI-23-205 and award a contract to BuzzClan LLC, a Texas corporation located in Dallas, TX, for a solution that integrates with ServiceNow service management ticketing system to improve efficiency of City Desktop Support staff, so they can group the tickets by region to reduce the travel time as well as the resolution time for City employees' requests for support, at no cost to the City, for a maximum 6-month pilot period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract;

Adopt Specifications No. RFP TI-23-206 and award a contract to Aisera Inc., of Palo Alto, CA, for a software solution that uses smart technologies to improve the quality of help desk call center operations, improve user satisfaction, and improve tracking of first call resolution, at no cost to the City, for a maximum 6-month pilot period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract; and

(Agenda Item No. 24 continues on Page 14)

REVISED

Adopt Specifications No. RFP TI-23-206 and award a contract to Qualtrics, LLC, a Utah based corporation in Provo, UT, for a software solution that uses smart technologies to improve the quality of help desk call center operations, improve user satisfaction, and improve tracking of first call resolution, at no cost to the City, for a maximum 6-month pilot period; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION;
FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

DENIM DAY

DOLORES HUERTA DAY

ACS PET ADOPTION

CONTINUED HEARING:

25. [23-0104](#) Recommendation to receive supporting documentation into the record and conclude the public hearing and consider two third-party appeals by Laurie Angel and Kirk Davis (APL 22-006); and

Deny the appeals and approve a Site Plan Review (SPR 22-078) for the development of a 303,972 square foot concrete tilt-up building including 9,000 square feet of office space approximately 51 feet in height on a 14.16-acre lot at 5910 Cherry Avenue in the General Industrial Zoning District. (District 9)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

HEARING:

26. [23-0378](#) Recommendation to receive supporting documentation into the record and conclude the public hearing and consider a third-party appeal (APL23-002) by the Coalition for Responsible Equitable Economic Development Los Angeles (CREED LA), which appeal was submitted to the City of Long Beach on behalf of the Appellant by Alisha Pember of the law firm Addams Broadwell Joseph & Cardozo;

Adopt resolution approving and certifying an Addendum (EIRA-02-22) to the Program Environmental Impact Report (PEIR) for the City of Long Beach Downtown Plan (PEIR-SCH# 2009071006) relating to the development project at 450 The Promenade North/501-599 Long Beach Blvd (Project) in the Downtown Plan Planned Development District (PD-30) Area and pursuant to the approved Downtown Plan Program EIR Land Use Equivalency Program (Equivalency Program), in accordance with the provisions of the California Environmental Quality Act (CEQA) Section 15164 of the CEQA guidelines and making certain CEQA Findings and Determinations relative thereto, including a finding that the adopted Downtown Plan Mitigation Monitoring and Reporting Program mitigates, to the extent feasible, impacts associated with Equivalency Program projects, in accordance with those measures set forth in the Downtown Plan; and that no new or different mitigation measures are required; and

Deny the appeal and uphold the decision of the Planning Commission to approve the Site Plan Review for the project, consisting of construction of three (3) eight (8)-story apartment buildings with a total of 900 dwelling units, including 54 affordable housing units, and 38,405 square feet of ground floor commercial space, and 1,383 parking stalls in at-grade parking garages (SPR22-060), and approve Vesting Tentative Parcel Map No. 83693 to subdivide one 170,736-square-foot lot into two lots of 101,724 and 68,712 square feet (TPM22-002), located at 450 The Promenade North/501-599 Long Beach Blvd. in the Downtown Plan Planned Development District (PD-30). (District 1)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

27. [23-0386](#) WITHDRAWN
~~Recommendation to receive and approve Commission appointments and reappointments for Non-Charter Commissions.~~
- Office or Department:** MAYOR REX RICHARDSON
- Suggested Action:** Approve recommendation.
28. [23-0362](#) Recommendation to request City Attorney to draft a resolution proclaiming the City of Long Beach’s support for the rights of the women and people of Iran to free expression.
- Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT
- Suggested Action:** Approve recommendation.
29. [23-0388](#) Recommendation to receive and file a presentation in recognition of Cambodian Genocide Remembrance Day.
- Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT
- Suggested Action:** Approve recommendation.

30. [23-0384](#) Recommendation to request City Manager to work with the Office of Cannabis Oversight to develop a tax relief plan to help stimulate the growth of local cannabis retail establishments with structured incentives that promote community benefits, local hiring, livable wages, and fair labor standards, and return to the City Council as part of the FY24 budget process.

Office or Department: COUNCILMEMBER JONI RICKS-ODDIE, NINTH DISTRICT; VICE MAYOR CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

31. [23-0379](#) Recommendation to request City Attorney to prepare ordinance to amend the Long Beach Municipal Code (LBMC) to reduce the adult-use and medical cannabis cultivation and retail taxes for equity businesses by half the rate set in Section 3.80.261 of the LBMC. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

32. [23-0380](#) Recommendation to acknowledge and consent to an Assignment and Assumption of the Purchase and Sale Agreement and Escrow Instructions, dated March 10, 2022, for the disposition of City-owned exempt surplus property located at 854 East 7th Street, commonly known as the former Long Beach Armory for an affordable housing development, from Armory Arts Collective, LP (Assignor), to Linc Armory, LP (Assignee); and

Consent to a change in population type for the affordable housing development from general affordable housing to affordable housing restricted to senior adult households. (District 1)

Levine Act: Yes

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

33. [23-0381](#) Recommendation to receive and file the results of the user fee and cost recovery studies for the Police, Fire and Health and Human Services Departments, and associated departmental recommendations. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

ORDINANCES:

34. [23-0392](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 10.12.010, 10.12.020, and 10.12.030, all relating to city street speed limits, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

35. [23-0348](#) Recommendation to declare ordinance relating to adopting an amendment to Ordinance No. C-6496, adopted July 5, 1988, and amended on January 24, 1989, July 11, 1989, December 5, 1989, March 20, 1990, July 3, 1990, September 18, 1990, July 2, 1991, July 7, 1992, January 26, 1993, August 24, 1993, June 28, 1994, July 18, 1995, November 28, 1995, October 1, 1996, March 25, 1997, October 7, 1997, October 27, 1998, April 20, 1999, October 19, 1999, October 17, 2000, October 30, 2001, March 19, 2002, November 26, 2002, January 6, 2004, February 8, 2005, November 1, 2005, December 5, 2006, March 20, 2007, May 22, 2007, December 18, 2007, July 15, 2008, September 21, 2010, September 13, 2011, September 11, 2012, October 3, 2013, September 9, 2014, September 22, 2015, September 20, 2016, September 12, 2017, September 11, 2018, September 3, 2019, and September 8, 2020, September 7, 2021, and April 11, 2023 relating to departmental organization of the City of Long Beach, read and adopted as read. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

REVISED

36. [23-0347](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 2.18.050; and, by repealing Section 2.06.060, all relating to compensation and training requirements for members of boards and commissions, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

37. [23-0402](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Bridge the Gap Tennis Management in support of the Free Youth Tennis Play Day; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

38. [23-0403](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

39.

- [23-0404](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 14, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, April 18, 2023 - Public Safety Committee at 3:00 P.M., Civic Chambers.

Tuesday, April 18, 2023 - Government Operations and Efficiency Committee
(Attorney/Client) at 3:45 P.M., The Beach Conference Room.

Tuesday, April 25, 2023 - Government Operations and Efficiency Committee at
2:30 P.M., Civic Chambers

Tuesday, May 9, 2023 - Housing Authority of the City of Long Beach, California at
4:30 P.M., Civic Chambers.

HEARING REMINDER:

Tuesday, May 2, 2023 - Hearing for the West Long Beach Rezoning Update to
Implement the General Plan Land Use Element. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។