OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

THIRD AMENDMENT TO AGREEMENT NO. 34129

THIS THIRD AMENDMENT TO AGREEMENT NO. 34129 is made and entered, in duplicate, as of October 7, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 6, 2020, by and between JOHNSON-FRANK & ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 5150 E. Hunter Avenue, Anaheim, California 92807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34129 (the "Agreement") whereby Consultant agreed to provide as-needed surveying services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to December 31, 2019; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to extend the term to December 31,2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on January 1, 2016, and shall terminate at 11:59 p.m. on December 31, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34129 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 JOHNSON-FRANK & ASSOCIATES, INC., a California corporation 4 5 OCT OBER $By_{\underline{}}$ Name 6 Title 7 2020 By / 8 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 1 clober 22, 2020 13 TO SECTION 301 OF 14 "City" THE CITY CHARTER This Third Amendment to Agreement No. 34129 is approved as to form on 15 OCT. 15 , 2020. 16 17 CHARLES PARKIN City Attorney 18 19 20 21 22 23 24 25 26 27 28

SECRETARY