

35841

AMENDMENT NO. ONE TO CONTRACT NO. 35841

RE: Amendment to CARES Act Grant Agreement Contract No. 35841 for Healthy Food Projects for the City of Long Beach

This Amendment to Contract No. 35841 is made and entered as of February 16, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Jewish Family and Children's Services. (Vendor)

Contract No. 35841 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to term.
- 2. Amending the end date to May 30, 2021, in the Exhibit "A" Scope of Work Agreement to reflect when billable work is terminated.
- 3. Increasing award amount adding \$17,500 for a total contract amount not to exceed \$863,249 as reflected in Exhibits "A" and "B".
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Vendor

VENDOR:

Kathryn Miles  
 (Signature)  
Kathryn Miles  
 (Print / Type Name)  
Executive Director  
 President / Vice President / Secretary / Treasurer  
 (circle one)

VENDOR:

\_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

THE CITY OF LONG BEACH:

By: Tiffany Patten  
 City Manager

On behalf of Linda Tatum 5/6/21

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Greg Anderson  
 Deputy 5/3/21