

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Lona Beach, CA 90802-4664

1 RESOLUTION NO. RES-21-0053

2
3 A RESOLUTION OF THE CITY COUNCIL OF THE
4 CITY OF LONG BEACH AUTHORIZING AN APPLICATION
5 FOR THE AFFORDABLE HOUSING AND SUSTAINABLE
6 COMMUNITIES PROGRAM
7

8 WHEREAS, the State of California, the Strategic Growth Council (SGC) and
9 the Department of Housing and Community Development (Department) have issued a
10 Notice of Funding Availability dated February 26, 2021 (NOFA), under the Affordable
11 Housing and Sustainable Communities (AHSC) Program established under Division 44,
12 Part 1 of the Public Resources Code commencing with Section 75200; and

13 WHEREAS, the City of Long Beach desires to apply for the AHSC Program
14 funds and submit the application package released by the Department for the AHSC
15 Program; and

16 WHEREAS, the SGC is authorized to approve funding allocations for the
17 AHSC Program, subject to the terms and conditions of the NOFA, AHSC Program
18 guidelines, application package, and standard agreement; and

19 WHEREAS, the Department is authorized to administer the approved funding
20 allocations of the AHSC Program;

21 NOW, THEREFORE, the City Council of the City of Long Beach resolves as
22 follows:

23 Section 1. The City of Long Beach (Applicant) is hereby authorized and
24 directed to apply for and submit to the Department the AHSC Program Application as
25 detailed in the NOFA dated February 26, 2021, for Round 6 in a total amount not to exceed
26 \$30,000,000 of which \$20,000,000 is requested as a loan for an Affordable Housing
27 Development (AHD) ("AHSC Loan") and \$10,000,000 is requested for a grant for Housing-
28 Related Infrastructure (HRI), Sustainable Transportation Infrastructure (STI), Transit-

1 Related Amenities(TRA) or Program (PGM) activities (“AHSC Grant”) as defined the AHSC
2 Program Guidelines adopted by SGC on February 24, 2021. If the application is approved,
3 the Applicant is hereby authorized and directed to enter into, execute, and deliver a State
4 of California Standard Agreement (Standard Agreement) in a total amount not to exceed
5 \$30,000,000 (\$20,000,000 for the AHSC Loan and \$10,000,000 for the AHSC Grant), and
6 any and all other documents required or deemed necessary or appropriate to secure the
7 AHSC Program funds from the Department, and all amendments thereto (collectively, the
8 “AHSC Documents”).

9 Section 2. Applicant shall be subject to the terms and conditions as
10 specified in the Standard Agreement. Funds are to be used for allowable capital asset
11 project expenditures to be identified in Exhibit “A” of the Standard Agreement. The
12 application in full is incorporated as part of the Standard Agreement. Any and all activities
13 funded, information provided, and timelines represented in the application are enforceable
14 through the Standard Agreement. Applicant hereby agrees to use the funds for eligible
15 capital asset(s) in the manner presented in the application as approved by the Department
16 and in accordance with the NOFA and Program Guidelines and Application Package.

17 Section 3. The City Manager or his designee is authorized to execute in
18 the name of the Applicant the AHSC Program Application Package and the AHSC Program
19 Documents as required by the Department for participation in the AHSC Program.

20 Section 4. This resolution shall take effect immediately upon its adoption
21 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City Council
of the City of Long Beach at its meeting of May 18, 2021
by the following vote:

Ayes: Councilmembers: Zendejas, Allen, Price, Supernaw, Mungo,
Saro, Uranga, Austin, Richardson.

Noes: Councilmembers: None.

Absent: Councilmembers: None.

Recusal(s): Councilmembers: None.


City Clerk