

Dan Baker, Chair
Frank Colonna, Vice Chair
Laura Richardson, Member



CALL TO ORDER

ROLL CALL

1. [05-2461](#) Semi-annual Report on City of Long Beach Disadvantaged, Minority and Women-Owned Business Enterprise Program - October 1, 1999 to March 31, 2000.

Suggested Action: Approve recommendation.

2. [05-2462](#) Consideration of Eight Items When Matters of Contracting Out Services are Raised.

Suggested Action: Approve recommendation.

3. [05-2464](#) Semi-annual Report on City of Long Beach Disadvantaged, Minority and Women-Owned Business Enterprise Program - April 1, 2000 to September 30, 2000.

Suggested Action: Approve recommendation.

4. [05-2465](#) 2000 Affirmative Action Status Report.

Suggested Action: Approve recommendation.

5. [05-2466](#) Long Beach Plan "Work Process Review" Results.

Suggested Action: Approve recommendation.

6. [05-2467](#) Semi-annual Report on City of Long Beach Disadvantaged, Minority and Women-Owned Business Enterprise Program - October 1, 2000 to March 31, 2001.

Suggested Action: Approve recommendation.

7. [05-2468](#) Status Report on Long Beach Plan and Other Related Issues

Suggested Action: Approve recommendation.

8. [05-2469](#) Diversity Outreach Program Annual Report - April 1, 2001 to March 31, 2002.

Suggested Action: Approve recommendation.

9. [05-2471](#) Approval of an Amendment to the Bylaws of The Long Beach Housing Development Company.

Suggested Action: Approve recommendation.

10. [05-2477](#) Report on Hires for 2001 (1999-2001).

Suggested Action: Approve recommendation.

11. [05-2473](#) Final Report of the Ethics Review Task Force.

Suggested Action: Approve recommendation.

12. [05-2474](#) Long Beach Plan and Strategic Plan 2010 Update.

Suggested Action: Approve recommendation.

13. [05-2475](#) Equal Employment Opportunity Status Report (2002).

Suggested Action: Approve recommendation.

14. [05-2476](#) Diversity Outreach Program Annual Report - October 1, 2002 to March 31, 2003.

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee

ADJOURNMENT

NOTE: