OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO. RES-08-0153

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF LONG BEACH ADOPTING, AFTER PUBLIC
HEARING, AMENDMENTS TO THE LAND USE ELEMENT
OF THE GENERAL PLAN OF THE CITY OF LONG BEACH

The City Council of the City of Long Beach resolves as follows:

Section 1. The City Council does hereby find, determine and declare:

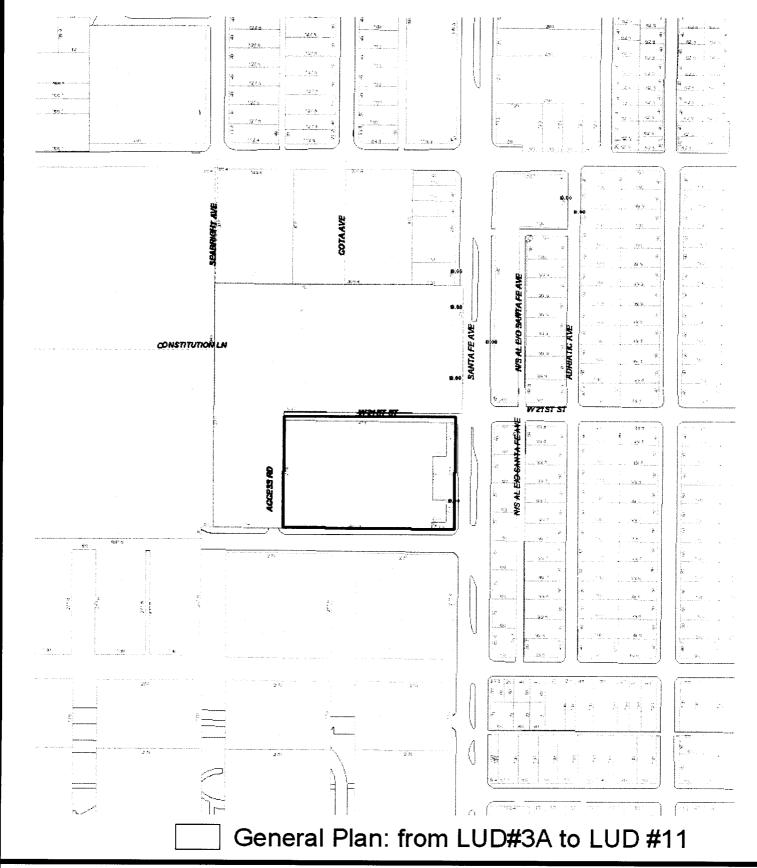
- A. The City Council of the City of Long Beach has adopted, pursuant to Section 65302 of the California Government Code, a Land Use Element as part of the City's General Plan.
- B. The City Council desires to amend the Land Use Element of the General Plan of the City of Long Beach as set forth in this resolution.
- C. The Planning Commission held a public hearing on December 4, 2008, on an amendment to the Land Use Element of the General Plan of the City of Long Beach.
- D. At that hearing, the Planning Commission gave full consideration to all pertinent facts, information, proposals, environmental documentation and recommendations respecting all parts of the amendments to the General Plan of the City of Long Beach as to the amendments to the map of the Land Use Element and to the views expressed at the public hearing, and afforded full opportunity for public input and participation.
- E. A Negative Declaration No. 13-08 was prepared in accordance with the Guidelines for Implementation of the California

Environmental Quality Act (CEQA) and said Negative Declaration concluded that there is no substantial evidence that the project will have a significant effect on the environment.

- F. Following receipt of all appropriate environmental documentation, full hearings and deliberation, the City Planning Commission recommended approval of the amendments to the Land Use Element of the City of Long Beach General Plan and further directed that said recommendation be forwarded to the City Council for consideration.
- G. That on <u>December 9</u>, 2008, the City Council conducted a duly noticed public hearing at which time it gave full consideration to all pertinent facts, information, proposals, environmental documentation and recommendations respecting all parts of the amendments to the Land Use Element of the General Plan and the views expressed at the public hearing and afforded full opportunity for public input and participation.
- H. Following receipt of all appropriate environmental documentation, full hearings and deliberation, the City Council did concur with the recommendations of the Planning Commission and did approve and adopt the environmental documentation and the amendment to the Land Use Element of the General Plan from LUD 3B (High Density Residential) to LUD #11 (Open Space/Parks) uses for those certain properties as indicated on Exhibit "A", which is attached hereto and incorporated herein by this reference as though set forth herein in full.
- Section 2. The City Council of the City of Long Beach hereby formally approves and adopts the amendment to the map of the Land Use Element of the General Plan of the City of Long Beach relating to those certain properties located in the City of Long Beach, as certified and recommended by the Planning Commission of the City of Long Beach as depicted in Exhibit "A".

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

	Section 3	This resolution shall	take effect immediately (upon its adoption
by the City Council, and the City Clerk shall certify the vote adopting this resolution.				
I hereby certify that the foregoing resolution was adopted by the City				
Council of the City of Long Beach at its meeting of <u>December 9</u> , 20_08 by the				
following vote:				
Ayes:		Councilmembers:	S. Lowenthal, DeLong,	O'Donnell,
			Andrews, Reyes Uranga	, Gabelich,
			Lerch.	
Noe	s:	Councilmembers:	None.	
Abs	ent:	Councilmembers:	Schipske.	
			11	
			City Clerl	<



PROPOSED

AMENDMENTS TO A PORTION OF PART 8 OF THE USE DISTRICT MAP AND GENERAL PLAN LAND USE MAP.

GPA CASE GP: 0809-10