

Robert Garcia, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Dee Andrews, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, Vice Mayor, 9th District

Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

## RECOGNITION OF ST. ANTHONY'S GIRLS' VARSITY BASKETBALL TEAM

### PRESENTATION ON GREEN LONG BEACH FESTIVAL

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

#### CONTINUED HEARING:

1. [10-0359](#) Recommendation to continue the appeal hearing of Eyal Shlomot, Ray Sumner, and Vicki Pell resulting from a decision of the Planning Commission to approve a modification to upgrade an unmanned telecommunication facility at the Gaytonia Apartment Building, a designated historic landmark located at 212 Quincy Avenue in the R-1-N zone. (District 3)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

#### HEARING:

2. [10-0494](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, deny the appeal of Sandra Denisac and Cindy Bambam, and uphold the Planning Commission decision to approve a Modification to a Conditional Use Permit and Local Coastal Development Permit to upgrade an alcohol license from a Type 41 (beer and wine) to a Type 47 (beer, wine, and distilled spirits) at an existing restaurant located at 5734 East 2nd Street, and withdraw the public notice of protest approved by the City Council on January 19, 2010. (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 6)**

- 3. [10-0495](#) Recommendation to refer to City Attorney damage claims received between April 26, 2010 and May 3, 2010.  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.
  
- 4. [10-0496](#) Recommendation to authorize City Manager to execute all necessary agreements with the State of California to receive \$46,930 in American Recovery and Reinvestment Act (ARRA) Wagner-Peyser (WP) 10 Percent funds to support the Disability Program Navigator Initiative, and to execute any subsequent needed amendments. (Citywide)  
**Office or Department:** COMMUNITY DEVELOPMENT  
  
**Suggested Action:** Approve recommendation.

**REVISED**

5. [10-0497](#) Recommendation to authorize City Manager to execute all necessary documents with the LA84 Foundation to accept Summer Swim 2010 grant funds in the amount of \$25,000, for summer aquatic programs for economically disadvantaged youth at Martin Luther King, Jr. Pool, Silverado Pool, Millikan High School Pool, Jordan High School Pool, and Belmont Plaza Pool, from June 21, 2010 to August 27, 2010; and authorize City Manager to execute all necessary documents to implement and administer the grant and any amendments. (Districts 3,5,6,7,9)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

6. [10-0499](#) Recommendation to receive and file minutes for: Civil Service Commission - April 7 and 14, 2010.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**UNFINISHED BUSINESS:**

17. [05-2662](#) Recommendation to City Council to concur in recommendation of the Housing and Neighborhoods Committee that a written policy be established for public use of audio/visual presentations at City Council meetings, with the authorization of a Council office or the Mayor's office; presentations must be presented to Technology Services five (5) days prior to the meeting; and the public would be governed by the current three (3) minute rule.

**Office or Department:** COUNCILMAN DEE ANDREWS, SIXTH DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE

**Suggested Action:** Approve recommendation.

**REVISED**

18. [10-0479](#) Recommendation to determine that the application serves the public convenience and necessity, and receive and file the application of Target Corporation, dba Target T 0195, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 2270 North Bellflower Boulevard, with conditions. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

7. [10-0519](#) Recommendation to respectfully request City Attorney to prepare an amendment to Section 14.14.045 of the Long Beach Municipal Code with the addition of Subsection F, relating to conditions or restrictions for sidewalk occupancy permits.

**Office or Department:** COUNCILMEMBER GARY DELONG, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

8. [10-0520](#) Recommendation to request City Manager to work with appropriate staff to update the City Council on the effort to allow residents the opportunity to secure permits online and identify further service areas that may be conducted online.

**Office or Department:** COUNCILMEMBER PATRICK O'DONNELL, FOURTH DISTRICT

9. [10-0506](#) Recommendation to adopt resolution designating 2010 as the Year of No Texting While Driving. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

10. [10-0500](#) Recommendation to adopt resolution authorizing City Manager to submit a grant application to the State of California Strategic Growth Council through the Urban Greening for Sustainable Communities Program, in an amount totaling \$1,500,000, to implement the Long Beach Low Impact Development Academy. (District 7)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

11. [10-0501](#) Recommendation to authorize City Manager to execute all documents with the County of Los Angeles and its pass-through agency, the City of Hawthorne on behalf of the South Bay Workforce Investment Board, to receive \$3,610,500 in American Recovery and Reinvestment Act (ARRA) funds to operate a Summer Youth Program that will assist approximately 1,500 youth ages 14-24; execute all documents with various partners and vendors in an amount totaling \$247,500; increase appropriations in the Community Development Grants Fund (SR 150) in the Department of Community Development (CD) by \$3,610,500; and execute any needed subsequent amendments. (Citywide)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

12. [10-0502](#) Recommendation to adopt resolution declaring that a fiscal hardship will exist within the City of Long Beach as result of the State's borrowing of Highway Users Tax Account (HUTA) Funds. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

13. [10-0503](#) Recommendation to authorize City Manager to execute the second amendment to the Prepaid Natural Gas Purchase and Sale Agreement dated September 13, 2007, by and between Long Beach Bond Finance Authority and the City of Long Beach, to allow for alternative natural gas delivery points, balancing of prepaid gas delivered into the Long Beach Gas and Oil system from additional gas suppliers, and to stipulate that any failure to deliver prepaid gas as a result of non-performance under certain Physical Natural Gas Transaction Confirmations or Base Contract for Sale and Purchase of Natural Gas Agreement, shall not constitute an authority delivery default. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

14. [10-0504](#) Recommendation to receive and file the application of Congregation Long Beach Chapter LLC, dba Congregation Alehouse, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 201 East Broadway, with conditions. (District 2)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

15. [10-0505](#) Recommendation to receive and file the application of DJS Pizzeria Incorporated, dba DJS Pizza, for an original Alcoholic Beverage Control License, at 8185 East Wardlow Road, with conditions. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

16. [10-0398](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 1.25.020, 2.02.020, 2.87.130, 3.44.030, 5.12.170, 5.20.040, 5.24.100, Subsections 5.28.050.A.12, 5.28.071.B, 5.28.080.D, 5.28.080.E, 6.24.020.B, Sections 8.04.010, 8.12.020, Subsection 8.60.089.C, Subsection 8.60.091.A, Subsection 8.60.093.B, Sections 10.50.040, 10.50.060, 14.12.040, Subsections 14.16.050.A.4, 16.08.720.A, and Sections 16.24.050, 16.36.040, 16.44.110, and 16.48.050, all related to transferring various fees from the Municipal Code to the Master Fee and Charges Resolution; and amending Subsection 5.12.120.A related to false alarm charges, read and adopted as read. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

17. Agenda Item No. 17 is listed under Unfinished Business (page 3)
18. Agenda Item No. 18 is listed under Unfinished Business (page 4)
- 19.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, May 4, 2010 – Joint meeting of the Housing and Neighborhood Committee and Public Safety Committee at 3:30 P.M., Council Chamber.

Tuesday, May 11, 2010 – Transportation and Infrastructure Committee at 3:30 P.M., Council Chamber.

Tuesday, May 11, 2010 – Housing Authority at 4:30 P.M., Council Chamber.

Tuesday, May 25, 2010 – Budget Oversight Committee at 3:30 P.M., Council Chamber.

Tuesday, June 1, 2010 – Economic Development and Finance Committee (Attorney-Client) at 2:30 P.M., 14th Floor Conference Room.

**HEARING REMINDERS:**

Tuesday, May 18, 2010 – Hearing for an ordinance declaring 120-day moratorium on the approval of applications to construct, modify or place wireless communication facilities in the City of Long Beach. (Citywide)

Tuesday, June 1, 2010 – Hearing for the establishment of a new Preferential Parking District “AA”. (District 5)

Tuesday, June 1, 2010 – Hearing for consideration of an appeal to a Planning Commission decision for a Conditional Use Permit to allow a 1,089-square-foot double-faced illuminated freeway sign with electronic message center with a height of 60 feet from freeway grade at 3377-3399 Long Beach Boulevard. (District 7)

Tuesday, June 1, 2010 – Hearing for consideration of landscaping amendments to Chapters 21.41 and 21.42 of the Zoning Regulations (Application No. 1003-12). (Citywide)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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