

AMENDMENT NO. ONE TO CONTRACT NO. 34598

34598

RE: Amendment One of ITB FS 17-019, Contract No. 34598 for providing as needed petroleum fuels to the City of Long Beach (Munis Contract #3172200042 formerly BPFM17000042)

This Amendment to Contract No. 34598 is made and entered as of March 29, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and Merrimac Petroleum Inc. dba Merrimac Energy Group

Contract No. 34598 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1st renewal option for the term 06/01/2020 to 05/31/2021
- 2. Adding \$4,000,000 for term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:



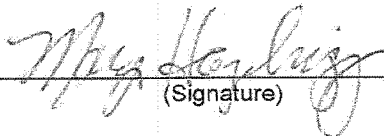
(Signature)

Mary Hazelrigg

(Print / Type Name)

President

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

Mary Hazelrigg

(Print / Type Name)

Secretary

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 

THOMAS B. MODICA, Acting City Manager

Approved as to form:
CHARLES PARKIN, City Attorney

By: 

Deputy

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**