

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802

1 TWELFTH AMENDMENT TO AGREEMENT NO. 33387

2 33387

3 THIS TWELFTH AMENDMENT TO AGREEMENT NO. 33387 is made and  
4 entered, in duplicate, as of March 11, 2020, for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on March  
6 10, 2020, by and between APOLLO PROFESSIONAL SOLUTIONS, a Massachusetts  
7 corporation, with offices located at 4010 Watson Plaza Dr., Suite 138, Lakewood, California  
8 90712 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
10 33387 (the "Agreement") whereby Consultant agreed to provide professional and technical  
11 services for information technology projects and systems on an as-needed basis; and

12 WHEREAS, the Parties entered into a First Amendment to the Agreement to  
13 clarify the terms of the Agreement; and

14 WHEREAS, the Parties entered into a Second Amendment to the Agreement  
15 to extend the term to January 22, 2017 and increase the total not to exceed amount to  
16 \$500,000; and

17 WHEREAS, the Parties entered into a Third Amendment to the Agreement  
18 to increase the total not to exceed amount to \$600,000; and

19 WHEREAS, the Parties entered into a Fourth Amendment to the Agreement  
20 to increase the total not to exceed amount to \$800,000; and

21 WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to  
22 increase the total not to exceed amount to \$1,000,000; and

23 WHEREAS, the Parties entered into a Sixth Amendment to the Agreement  
24 to increase the total not to exceed amount to \$1,500,000 and extend the term to January  
25 22, 2018; and

26 WHEREAS, the Parties entered into a Seventh Amendment to the  
27 Agreement to increase the total not to exceed amount to \$2,000,000; and

28 WHEREAS, the Parties entered into an Eighth Amendment to the Agreement

1 to increase the total not to exceed amount to \$3,000,000 and extend the term to January  
2 22, 2019; and

3 WHEREAS, the Parties entered into a Ninth Amendment to the Agreement  
4 to increase the total not to exceed amount to \$3,300,000 and extend the term to May 22,  
5 2019; and

6 WHEREAS, the Parties entered into a Tenth Amendment to the Agreement  
7 to increase the total not to exceed amount to \$4,000,000 and extend the term to October  
8 22, 2019; and

9 WHEREAS, the Parties entered into an Eleventh Amendment to the  
10 Agreement to extend the term to March 22, 2020; and

11 WHEREAS, the Parties desire to decrease the Agreement by \$500,000 for a  
12 total not to exceed amount of \$3,500,000 and extend the term to July 22, 2020;

13 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
14 conditions herein contained, the Parties agree as follows:

15 1. Section 1.A. of the Agreement is hereby amended to read as follows:

16 "A. Consultant shall furnish specialized services more particularly  
17 described in Exhibit "A", attached to this Agreement and incorporated by this  
18 reference, in accordance with the standards of the profession, and City shall pay for  
19 these services in the manner described below, a total not to exceed contract amount  
20 of Three Million Five Hundred Thousand Dollars (\$3,500,000), at the rates or  
21 charges shown in Exhibit "A".

22 2. Section 2 of the Agreement is hereby amended to read as follows:

23 "2. TERM. The term of this Agreement shall commence on February 24,  
24 2014, and shall terminate on July 22, 2020, unless sooner terminated as provided  
25 in this Agreement, or unless the services or the Project is completed sooner."

26 3. Except as expressly modified herein, all of the terms and conditions  
27 contained in Agreement No. 33387 are ratified and confirmed and shall remain in full force  
28 and effect.

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 APOLLO PROFESSIONAL SOLUTIONS, a  
4 Massachusetts corporation

5 3/13/2020, 2020

6 By [Signature]  
7 Name DAVID MACKENZIE  
8 Title BRANCH MGR

9 3/13/2020, 2020

10 By [Signature]  
11 Name David Bando  
12 Title V.P.O.P.

13 "Consultant"

14 CITY OF LONG BEACH, a municipal  
15 corporation

16 March 20, 2020

17 By Rebecca J. Garner

18 EXECUTED PURSUANT  
19 TO SECTION 301 OF  
20 THE CITY CHARTER

21 "City"

22 This Twelfth Amendment Agreement No. 33387 is approved as to form on

23 March 19, 2020.

24 CHARLES PARKIN, City Attorney

25 By [Signature]  
26 Deputy

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