OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 11 West Ocean Boulevard, 9th Floor Long Beach. CA 90802

FIRST AMENDMENT TO AGREEMENT NO. 35063

THIS FIRST AMENDMENT TO AGREEMENT NO. 35063 is made and entered, in duplicate, as of April 6, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2018, by and between JANET OSTASHAY, a sole proprietor DBA OSTASHAY & ASSOCIATES CONSULTING ("Consultant"), with a place of business at P.O. Box 542, Long Beach, California 90801, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35063 (the "Agreement") whereby Consultant agreed to provide on-call historic preservation consultant services; and

WHEREAS, the Parties desire to add \$40,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Eighty Thousand Dollars (\$80,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly amended herein, all terms and conditions in
 Agreement No. 35063 are ratified and confirmed and shall remain in full force and effect.

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· Comment

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

JANET OSTASHAY, a sole proprietor DBA OSTASHAY & ASSOCIATES CONSULTING

What JANET FIRST CONSULTING

"Consultant"

CITY OF LONG BEACH, a municipal corporation

BY CONSULTING

"Consultant"

CITY OF LONG BEACH, a municipal corporation

TO SECTION 301 OF

"JIKE CITY CHARTER

This First Amendment to Agreement No. 35063 is approved as to form on 4-20, 2020.

CHARLES PARKIN, City Attorney

Deputy