

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT NO. 34816

34816

THIS SECOND AMENDMENT TO AGREEMENT NO. 34816 is made and entered, in duplicate, as of August 31, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 3, 2017, by and between BAKERCREW CONSULTING, a Wyoming corporation ("Consultant"), whose address is 60 Dancer Circle, Alpine, Wyoming 83128, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34816 (the "Agreement") whereby Consultant agreed to provide as-needed professional and technical services related to Land Management/Business Permits; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to September 30, 2020 and add \$500,000 to the Agreement for a total not to exceed amount of \$1,100,000; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on October 1, 2017, and shall terminate at 11:59 p.m. on September 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34816 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 BAKERCREW CONSULTING, a Wyoming
4 corporation

5 Sept. 3, 2020

6 By Sandy Baker
7 Name Sandy Baker
8 Title President

9 9/3, 2020

10 By Byron Baker
11 Name BYRON BAKER
12 Title VICE PRESIDENT

13 "Consultant"

14 CITY OF LONG BEACH, a municipal
15 corporation

16 _____, 2020

17 By _____
18 City Manager

19 "City"

20 This Second Amendment to Agreement No. 34816 is approved as to form on
21 _____, 2020.

22 CHARLES PARKIN, City Attorney

23 By _____
24 Deputy

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

BAKERCREW CONSULTING, a Wyoming corporation

Sept. 3, 2020

By Sandy Baker
Name Sandy Baker
Title President

9/3, 2020

By Byron G. Baker
Name BYRON BAKER
Title VICE PRESIDENT

"Consultant"

CITY OF LONG BEACH, a municipal corporation

September 14, 2020

By Sandra J. Jarama
City Manager

EXECUTED PURSUANT TO SECTION 901 OF THE CITY CHARTER.

"City"

This Second Amendment to Agreement No. 34816 is approved as to form on

September 9, 2020.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

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