

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 34987

34987

THIS SECOND AMENDMENT TO AGREEMENT NO. 34987 is made and entered, in duplicate, as of March 25, 2020 for reference purposes only, pursuant to Resolution No. RES-18-0091 adopted by the City Council of the City of Long Beach at its meeting on June 19, 2018, by and between OFFICE DEPOT, INC., a Delaware corporation ("Contractor"), whose address is 3366 W. Willow Street, Signal Hill, California 90755, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34987 (the "Agreement") whereby Contractor agreed to sell, furnish and deliver data center systems equipment, telecommunications equipment, and user devices; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term to June 15, 2020; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.D of the Agreement is hereby amended to read as follows:

"D. The term of this Agreement shall commence at midnight on June 19, 2018, and shall terminate at 11:59 p.m. on June 15, 2021."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34987 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

OFFICE DEPOT, INC., a Delaware corporation

April 16th, 2020

By [Signature]
Name Paul Robinson
Title Vice President

_____, 2020

By _____
Name _____
Title _____

"Contractor"

CITY OF LONG BEACH, a municipal corporation

May 4, 2020

By Rebecca L. Garner
City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**

This Second Amendment to Agreement No. 34987 is approved as to form on

April 30, 2020.

CHARLES PARKIN, City Attorney
By [Signature]
Deputy