

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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SECOND AMENDMENT TO AGREEMENT NO. 35539

35539

THIS SECOND AMENDMENT TO AGREEMENT NO. 35539 is made and entered, in duplicate, as of July 9, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 14, 2020, by and between TEXAS HOTELS, INC., a Texas S corporation, hereinafter called "OWNER", and the CITY OF LONG BEACH, a municipal corporation ("CITY").

WHEREAS, CITY and OWNER (the "PARTIES") entered into an Emergency Occupancy Agreement No. 35539 ("Agreement") for certain hotel premises commonly known as the Holiday Inn Long Beach; and

WHEREAS, the PARTIES desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the PARTIES agree as follows:

1. Section 2. of Agreement No. 35539 is hereby amended to read as follows:

"2. The term of this occupancy agreement shall commence on April 15, 2020, and shall terminate on August 31, 2020, with one 1-month option to extend, with such rights of termination as may be hereinafter expressly set forth. To elect this option, County shall notify Owner no later than ten (10) days prior to expiration of the Term."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35539 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

TEXAS HOTELS, INC., a Texas S corporation
By *[Signature]*
Name SUSHIL JERANI
Title DIRECTOR

_____, 2020
By _____
Name _____
Title _____

"OWNER"

CITY OF LONG BEACH, a municipal corporation
By *[Signature]*
Name _____
Title _____

**EXECUTED PURSUANT
TO SECTION 301 OF
"CITY" THE CITY CHARTER**

This Second Amendment to Agreement No. 35539 is approved as to form on

July 14, 2020.

CHARLES PARKIN, City Attorney

By *[Signature]*
Deputy