

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**IN-PERSON/VIRTUAL HYBRID CITY COUNCIL MEETING PURSUANT TO  
EXECUTIVE ORDER N-08-21 ISSUED BY GOVERNOR GAVIN NEWSOM**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 15)**

1. [21-0716](#) Recommendation to adopt resolution in support of joining the Cities for All Global Compact. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

2. [21-0717](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$115,782.50 in compliance with the Appeals Board Order for Paul Estrada.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [21-0718](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$118,102.50 in compliance with the Appeals Board Order for James Richardson.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [21-0719](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$85,622.50 in compliance with the Appeals Board Order for Edward Bonachea.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

5. [21-0720](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, July 13, and July 20, 2021; and the City Council Study Session of Tuesday, July 20, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [21-0721](#) Recommendation to refer to City Attorney damage claims received between July 12, 2021 and July 26, 2021

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [21-0722](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including subsequent amendments, with the Los Angeles County Registrar-Recorder/County Clerk, for the installation of a Vote Center Facility Drop Box at Stearns Champion Park for a period of five years. (District 4)

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [21-0723](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the Regents of the University of California, on behalf of the University of California, Los Angeles (UCLA) Health System and the David Geffen School of Medicine at UCLA, Department of Neurology, for the provision of emergency stroke transport services, for a period of two years, with the option to renew for one additional one-year period, at the discretion of the City Manager; and  
  
Increase appropriations in the General Fund Group in the Fire Department by \$18,250, offset by reimbursement revenue. (Citywide)

**Office or Department:** FIRE

**Suggested Action:** Approve recommendation.

9. [21-0724](#) Recommendation to authorize City Manager, or designee, to execute all necessary agreements, and any subsequent amendments, with Volunteers of America Los Angeles, to accept and expend Homeless Housing, Assistance and Prevention Round 1 funding, in an amount not to exceed \$600,000, to provide job readiness and employment opportunities for people at-risk of and currently experiencing homelessness, for the period of August 1, 2021 through July 31, 2022, with the option to renew for an additional one-year period, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

10. [21-0727](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract Nos. 35020 and 35022 with Azteca Landscape, of Corona, CA, and Parkwood Landscape Maintenance, Inc., of Van Nuys, CA, for the provision of grounds maintenance services, to increase the annual aggregate contract amount by \$859,580, for a revised total annual aggregate amount not to exceed \$6,044,839, at the discretion of the City Manager. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE;  
PUBLIC WORKS

**Suggested Action:** Approve recommendation.

11. [21-0725](#) Recommendation to receive and file the application of AK1, LLC, dba SOIF, for an original application of an Alcoholic Beverage Control License, at 1147 Loma Avenue; and determine that the application serves the public convenience and necessity. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [21-0726](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the County of Los Angeles (County), to receive and expend grant funding up to \$60,000 from the County Real Estate Fraud Prosecution Program, for the period of July 1, 2021 to June 30, 2022; and
- Increase appropriations in the General Grants Fund Group in the Police Department by \$60,000, offset by grant revenue. (Citywide)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
13. [21-0728](#) Recommendation to authorize City Manager, or designee, to accept sidewalk grant of easement deeds for sidewalk widening purposes from the various property owners along Market Street, between the Los Angeles River and Cherry Avenue; and
- Accept Categorical Exception No. CE-21-076. (District 8)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

14. [21-0729](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34486 with Ninyo & Moore Geotechnical & Environmental Sciences Consultants, of Irvine, CA; Contract No. 34487 with RMA Group, of Carson, CA; Contract No. 34489 with Twining, Inc., of Long Beach, CA; Contract No. 34490 with Kleinfelder, Inc., of Long Beach, CA; Contract No. 34492 with Group Delta Consultants, Inc., of Torrance, CA; and, Contract No. 34493 with Willdan Engineering, of Industry, CA, for as-needed construction materials testing and inspection services, to extend the term of the contracts to December 31, 2022. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

15. [21-0730](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34352 with United Storm Water, Inc., of City of Industry, CA, for routine storm drain maintenance and repair, to increase the contract amount by \$1,000,000, for a revised contract amount not to exceed \$4,704,045, and extend the term of the contract to April 30, 2022. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**CONTINUED BUDGET HEARING:**

16. [21-0731](#) Recommendation to conduct a Budget Hearing to receive and discuss an overview of the Proposed Fiscal Year 2022 Budget for the Capital Improvement Program. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**HEARINGS:**

17. [21-0732](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and find the project statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and CEQA Section 15265(a)(1);
- Declare ordinance approving a Zoning Code Amendment (ZCA19-003) amending Title 21, Zoning Regulations, of the Long Beach Municipal Code to implement suggested modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading;
- [21-0733](#) Adopt resolution adopting amendments to the Local Coastal Program (LCP) of the General Plan by incorporating modifications suggested by the California Coastal Commission; and
- [21-0734](#) Adopt resolution authorizing Director of Development Services to submit the Local Coastal Program Amendment (LCPA19-004, LCP-5-LOB-19-0168-3) and associated materials to the California Coastal Commission for its review and certification in compliance with the California Coastal Commission's March 11, 2021 action. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

18. [21-0735](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fees and Charges Schedule to add a new parking rate for the Market Street Lot at 5412 Long Beach Boulevard. (District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

19. [21-0736](#) Recommendation to receive and file a presentation from John Bishop, Chief Executive Officer, Long Beach Medical Center, to highlight new services provided at the Cherese Mari Laulhere Children's Village (Children's Village) in the Miller Children's and Women's Hospital.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.



20. [21-0737](#)

Recommendation to direct City Manager and the Parks, Recreation, and Marine Department to explore the feasibility of, locations for, and funding options for the construction of a public pool to serve the North Long Beach community and return to council with a report within 120 days.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

21. [21-0738](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Long Beach Blues Society, Blues for All Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

**Suggested Action:** Approve recommendation.

22. [21-0739](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,000, offset by \$10,000 in First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Social and Environmental Entrepreneurs (SEE) to support their youth sports and mentoring program, Books and Buckets; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,000 to offset the transfers to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

23. [21-0742](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, including any necessary amendments, with Periscope Holdings, Inc., of Austin, TX, for providing a procurement technology solution, on the same terms and conditions afforded to the Texas Department of Information Resources (TXDIR), in the amount of \$504,282 for the implementation service fee, with a 20 percent contingency in the amount of \$100,856, for a total amount not to exceed \$605,138, for a period of one year, and an annual amount of \$186,680, with a 20 percent contingency in the amount of \$37,336, for a total annual contract amount not to exceed \$224,016, for subsequent years, until the TXDIR contract expires on November 15, 2024, with the option to renew for as long as the TXDIR contract is in effect, at the discretion of the City Manager; and

Increase appropriations in the General Fund Group in the Financial Management Department by \$151,680 to use FY 21 budget savings, offset by unspent departmental funds. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

24. [21-0743](#) Recommendation to approve Letter of Agreement with the International Association of Machinists and Aerospace Workers to revise salary ranges for Communications Officer and Port Communications Specialist IV and V. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

25. [21-0741](#) Recommendation to adopt Plans and Specifications No. R-7186 and award a contract to Walsh Construction II LLC, of Corona, CA, for the Reconstruct Taxiway L Project at the Long Beach Airport, in the amount of \$17,608,929, with a 10 percent contingency in the amount of \$1,760,893, for a total contract amount not to exceed \$19,369,822; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Adopt Categorical Exemption CE-20-099; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$25,308,052, offset by grant revenue and funds available. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

26. [21-0744](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34375 with AKM Consulting Engineers, Inc., of Irvine, CA; Agreement No. 34376 with AndersonPenna Partners, Inc., of Newport Beach, CA; Agreement No. 34379 with Cumming Construction Management, Inc., of Los Angeles, CA; Agreement No. 34380 with Harris & Associates, Inc., of Irvine, CA; Agreement No. 34384 with KOA Corporation, of Monterey Park, CA; Agreement No. 34385 with PSOMAS, of Santa Ana, CA; Agreement No. 34388 with S2 Engineering, Inc., of Rancho Cucamonga, CA; Agreement No. 34389 with Simplus Management Corporation, of Cypress, CA; Agreement No. 34390 with Stantec Consulting Services, Inc., of Irvine, CA; Agreement No. 34391 with Vanir Construction Management, Inc., of Sacramento, CA; Agreement No. 34392 with Willdan Engineering, of Industry, CA; Agreement No. 34359 with Berg & Associates, Inc., of San Pedro, CA; Agreement No. 34362 with Griffin Structures, Inc., of Irvine, CA; Agreement No. 34363 with Totum Corp, of Long Beach, CA; Agreement No. 34366 with P2S Engineering, Inc., of Long Beach, CA; and, Agreement No. 34369 with Michael Baker International, Inc., of Irvine, CA, for as-needed construction management and inspection services for public works projects, to increase the aggregate contract amount by \$10,000,000, for a revised aggregate contract amount not to exceed \$49,000,000, and extend the term of the contracts to August 31, 2022. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

27. [21-0755](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept and expend grant funding from the Port of Long Beach; and

Increase appropriations in the General Fund Group in the City Manager Department by \$2,500 to support the annual Community Concert hosted at Marine Stadium Park, offset by grant revenue received.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

28. [21-0753](#) Recommendation to request City Attorney to prepare a resolution to support a fair and free union election for Security Guards at CommonSpirit/ Dignity Health facilities.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

29. [21-0754](#) Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$3,586 offset by Six Council District One-Time District Priority Funds transferred from the Citywide Activities Department, to support the Wrigley Village Block Party; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$3,586 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

30. [21-0752](#) Recommendation to adopt minute order to grant an application from Mary L. Johnston for a widow's pension.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

[21-0756](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 30, 2021.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, August 3, 2021 – Budget Oversight Committee at 3:00 P.M., Civic Chambers.

Tuesday, August 10, 2021 – Budget Oversight Committee at 3:00 P.M., Civic Chambers.

Tuesday, August 10, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, August 17, 2021 – Budget Oversight Committee at 3:00 P.M., Civic Chambers.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។