

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO LEASE NO. 36259

2 **36259**

3 THIS FIRST AMENDMENT TO LEASE NO. 36259 is made and entered into,
4 as of November 28, 2022, pursuant to a minute order adopted by the City Council, City of
5 Long Beach, at its meeting held on February 15, 2022 by and between the CITY OF LONG
6 BEACH, a municipal corporation, ("LANDLORD") and MERCEDES-BENZ USA, LLC, a
7 Delaware limited liability company ("TENANT").

8 WHEREAS, Landlord and Tenant (the "Parties") entered into Lease No.
9 36259 (the "Lease") whereby Landlord leased to Tenant the premises bounded by East
10 Wardlow Road, East 36th Street and Globemaster Way, adjacent to the Long Beach
11 Municipal Airport and more particularly described and depicted in Exhibit "A" attached to
12 the Lease; and

13 WHEREAS, the Parties desire to exercise their option to extend the Lease
14 an additional eleven (11) months;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the Parties agree as follows:

17 1. The term of the Lease is hereby extended for an additional period of
18 eleven (11) months commencing on March 1, 2023, and ending on January 31, 2024.
19 Lessee has no further options to extend the term.

20 2. Except as amended by this Amendment, the Lease remains
21 unchanged and in full force and effect.

22 3. This Amendment shall be effective as of the date executed by City.

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IN WITNESS WHEREOF, the Parties hereto have caused these presents to be duly executed with all the formalities required by law on the respective dates set forth opposite their signatures

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

CITY OF LONG BEACH, a municipal corporation

March 15, ²⁰²³/₂₀₂₂

By Linda J. Takem
City Manager

"LANDLORD"

MERCEDES-BENZ USA, LLC , a Delaware limited liability company

February 15, ²⁰²³/₂₀₂₂

By [Signature]
T. RIST / CFO

"TENANT"

This First Amendment to Lease No. 36259 is approved as to form on

February 28, 202³.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

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