



**CITY OF LONG BEACH**  
**CITY CLERK**  
333 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council

From: Larry Herrera, City Clerk

Posted: November 11, 2011 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, November 15, 2011

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A Closed Session has been prepared for Tuesday, November 15, 2011 at 4:00 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, November 15, 2011. A revised Agenda and supporting documentation are attached.

**UNFINISHED BUSINESS:**

26. 11-1123 Recommendation to receive and file report on the status of a Project Labor Agreement associated with the Gerald Desmond Bridge.

**Office or Department:** HARBOR

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

23. 11-1156      REQUEST:

The City Attorney requests that Agenda Item No. 23 be withdrawn from the City Council meeting of November 15, 2011.

~~Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.89 prohibiting the establishment and operation of medical marijuana dispensaries within the City of Long Beach and by repealing Chapter 5.87 relating to medical marijuana collectives, read the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately. (Citywide)~~

**Office or Department:**      CITY ATTORNEY

**Suggested Action:**          Approve recommendation.

24. 11-0946      REQUEST:

The City Clerk requests that the second reading of the ordinance regarding aggressive solicitation be added to the Agenda and distributed for the City Council meeting of November 15, 2011. Recommended action is as follows:

Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 9.35 relating to aggressive solicitation, read and adopted as read. (Citywide)

**Office or Department:**      CITY ATTORNEY

**Suggested Action:**          Approve recommendation.

25. 11-1102      **REQUEST:**

The City Clerk requests that the second reading of the ordinance regarding boundary adjustments be added to the Agenda and distributed for the City Council meeting of November 15, 2011. Recommended action is as follows:

Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as said Map has been established and amended by rezoning previously undesignated land areas as PD-4 and PD-1, respectively, read and adopted as read. (Districts 3,5)

**Office or Department:**      CITY MANAGER

**Suggested Action:**      Approve recommendation.

**NEW BUSINESS:**

27. 11-1163      Recommendation to request a report from the City Manager, City Attorney and other appropriate staff on the background of the Municipal Code in regards to the overnight closure of parks, the practices of other cities to accommodate the Occupy protestors, and a discussion of options the City may consider to provide a "free speech zone" or other means to address the issue.

**Office or Department:**      COUNCILWOMAN RAE GABELICH,  
EIGHTH DISTRICT; COUNCILWOMAN  
GERRIE SCHIPSKE, FIFTH DISTRICT;  
COUNCILMEMBER STEVEN NEAL,  
NINTH DISTRICT

**Suggested Action:**      Approve recommendation.

28. 11-0217      Recommendation to find that excavations are immediately required for the general health, safety, and welfare of the City and cannot be delayed; that alternatives to excavating, such as alternative routing, or construction methods, such as boring or excavation of the parkway, are not possible; and approve a discretionary permit to excavate areas in certain City streets, that have been reconstructed within the previous 60 months, in accordance with Section 14.08.060 of the Long Beach Municipal Code. (Districts 7,8,9)

**Office or Department:**      PUBLIC WORKS

**Suggested Action:**      Approve recommendation.

REQUEST:

The City Clerk requests that the deletion to the Standing Committee Reminders be made as follows:

**STANDING COMMITTEE REMINDERS:**

~~Tuesday, November 8, 2011 – Housing Authority at 4:30 P.M., Council Chamber.~~

Tuesday, November 15, 2011 – State Legislation Committee at 3:30 P.M., Council Chamber.

**NOTE:** The above noted revisions have been made to the City Council Agenda of Tuesday, November 15, 2011. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

LGH:nem

Attachments

cc: Council Agenda distribution